Submit 3 Copies to Appropriate District Office	F 3y, Minerals and Natural Resources Departm		Form C-103 Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVAT		WELL API NO. 30-015-23694	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexi	ico 87504-2088	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE A FEE 6. State Oil & Gas Lease No. B-8096	
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER	ICES AND REPORTS ON NO POSSALS TO DRILL OR TO SELECTION FOR 101) FOR SUCH PROPOSALS.)	EN-OFFERING BREKTON	7. Lease Name or Unit Agreement Name	
I. Type of Well: OIL GAS WELL X WELL		MAR 1 0 1997	CONOCO 7 STATE	
2. Name of Operator SDX Resources, Inc.	OIL	, CON. DIV.	8. Well No.	
3. Address of Operator P. O. Box 5061, Midla	nd, TX 79704		9. Pool name or Wildcat MILLMAN, QN-GR, EAST	
4. Well Location Unit Leder E : 1980	Feet From The NORTH	Line and542	Feet From The WEST Line	
Section 7 Township 19S Range 29E NMPM Eddy County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INT	ENTION TO:	SUB	SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING		
OTHER:		i	OTHER: Perf Grayburg 2320-2472' (19 holes)	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
11/15/96 1 spf at 2405', (depths). Communic tbg, SN	the following inter 07', 31', 32', 47', 4 TIH & spotted 3000 cated to upper perfs.	val: 2320', 24', 9', 52', 62', 65', gals acid across Swabbed well dry n ended. Run pump and sttd pumping b	y in 1 hr. TIH w/2-3/8" o and rods and spaced out. oack load.	

I hereby certify that the information above is true and complete to the best of my knowledge and belief. DATE ____3/7/97_ Regulatory Tech 915/685-1761 TELEPTIONE NO. Janice Courtney TYPE OR PRINT NAME

(Thus space for State Use)

ORIGINAL SIGNED BY TIME W. GUM

DISTRICT II SUPERVISOR

- mle -

MAR 12 1997

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY-