

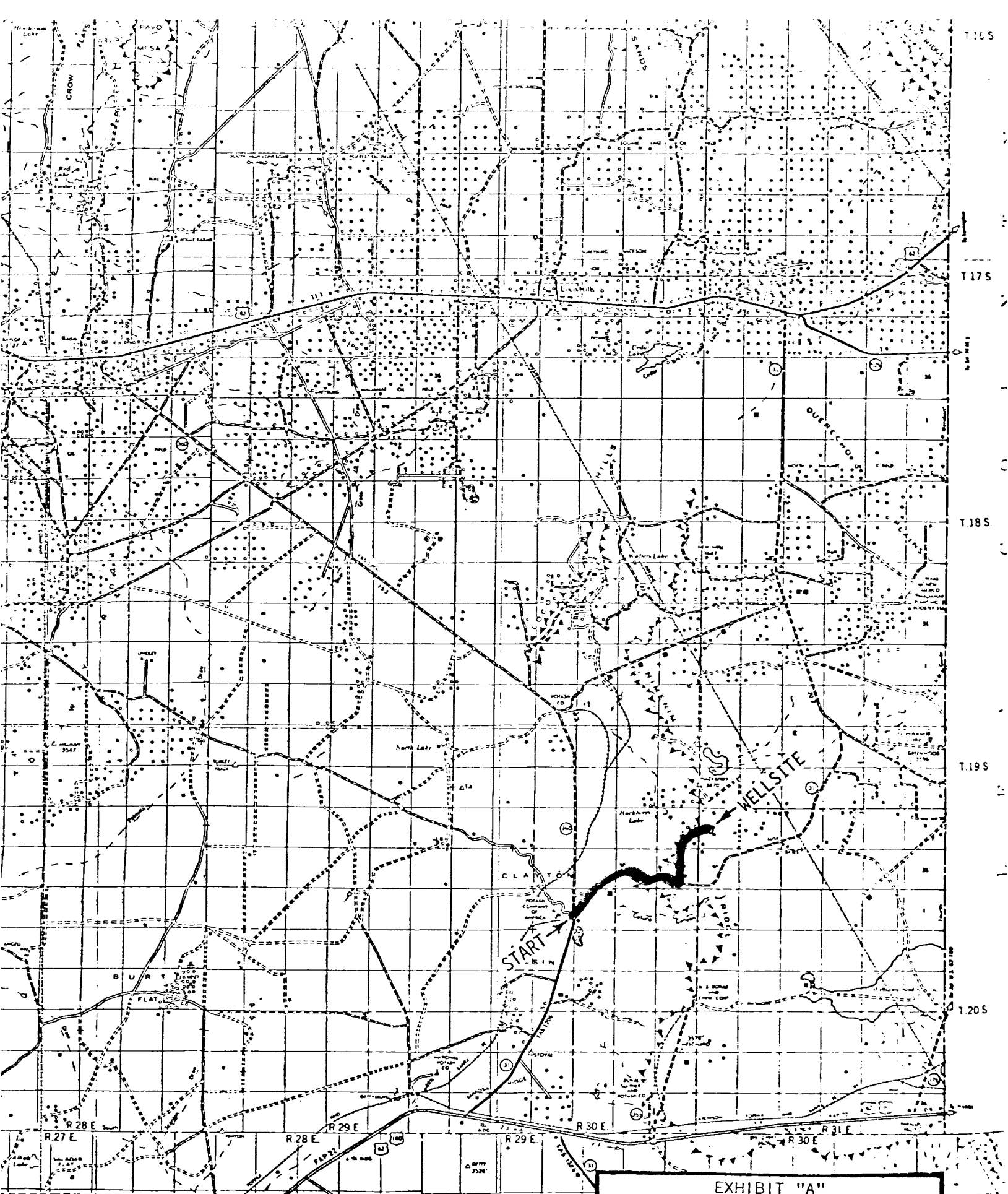


EXHIBIT "A"
HARLAN OIL COMPANY
WELL #3 SOUTHERN UNION-FEDERAL
NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 30-19S-31E