State of New Mexico ergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

Instructions on back

OIL CONSERVATION DIVISION P.O. Box 2088

Submit to Appropriate District Office T

PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio B

| District IV PO Box 2088, Santa | | | | Santa F | e, NM 8 | 87504 | -2088 | | | | AME | <i>(∤</i> 1 NDED REPOR | |
|--|------------------------|----------------------------|---|----------------------------------|-------------------|--------------------------------------|---------------|---------------------|--|----------------------------|-------------------|---------------------------|--|
| I. | - | | FOR A | ALLOWAI | BLE AN | JA dr | J THOR | IZAT | TON TO | TRANS | SPORT | ? | |
| | | ¹ Ope | rator name a | nd Address | | | - | | | ² OGRID | Number | | |
| Meridian Oi | | | | | | | 26485 | | | | | | |
| P.O. Box 51 | | | | | | ³ Reason for Filing Code | | | | | | | |
| Midland, TX | | Ch | | | | ange of Operator 1-2-96 6 Pool Code | | | | | | | |
| | | | | | | 5 Pool Name Ly TRACK! BONC Spains | | | | 6 Pool Code 60660 | | | |
| | 015-238 perty Code | | PARKWAY UPPÉR PÉNN, NORTH FÍELD | | | | | | • | 60600 | | | |
| | ² フス | · | 8 Property Name | | | | | | | 9 Well Number | | | |
| | | e Location | · | PARKWAY C STATE COM | | | | | | | | # 1 | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | et from the North/South Line | | Line | Feet from the | the East/West line | | County | |
| F | 15 | 198 | 29E | | l | 980' NORTH | | 1980' | ł | WEST EDDY | | | |
| | | n Hole Loc | | | | | | | 1300 | | NEST EDD1 | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | the | North/Sout | h Line | Feet from the | East/ | West line | County | |
| | | | | | | | | | | | | | |
| 12 Lse Code | 13 Produ | cing Method Co | de ¹⁴ Gas | Connection Date | ¹⁵ C-1 | 29 Perm | nit Number | 16 | C-129 Effecti | ve Date | ¹⁷ C-1 | 29 Expiration Date | |
| STATE | | | | | | | | <u></u> | | | | · | |
| III. Oil and | d Gas | | | | | | | | | | | | |
| 18 Transporter OGRID | İ | | ansporter Name nd Address | | | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | |
| 0151.94 | 1 1 | larajo | Rafi | nina | 12: | 3227 | 210 | $\overline{\wedge}$ | | _ | | | |
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| | | | | | | | 4 | · | | | | | |
| 36785 | | SSOCI | 74 <cc1< td=""><td>Maturo</td><td>) 23</td><td>327</td><td><i>730</i> (</td><td><u></u></td><td></td><td></td><td></td><td></td></cc1<> | Maturo |) 23 | 327 | <i>730</i> (| <u></u> | | | | | |
| | | ias Ir | <u> </u> | | | | | | | | | | |
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| | | | | er Cesard | 011 | -1 · | | | | | | | |
| IV. Produc | ed Wa | ter | <u></u> | | | | | | | 1.6 | -3 | | |
| ²³ POD | | | | | 24 PO | D ULST | R Location a | nd Desc | ription | • | • | | |
| 23277 | | | | | | | | | | | | | |
| V. Well Co | omplet | | Ready Date | | 27 TT | 27 TD 28 PBTD | | | | ²⁹ Perforations | | | |
| shee nam | | | Ready Date | | | | | | 1212 | | Periorations | | |
| ³⁰ Hole Sie | | | 31 Casing & Tubing Size | | | 32 Depth Set | | | | 3 | 33 Sacks Cement | | |
| | | | | | | | | | | on to | id T | <u></u> | |
| | | | | | | | | | - 1 | 7000 +0 | | | |
| | | | - | | | | | | | 3-75-90 | | | |
| | | | | | | | | | | Ell | 90 | <u></u> | |
| VI Wall To | ot Dot | | | | | | | | | | / | | |
| VI. Well Te 34 Date New O | | at 35 Gas Delivery | Date | ³⁶ Test Date | | 37 Te: | st Length | | 38 Tbg. Pressi | ıre | | sg. Pressure | |
| | | , | 1935 240 | | | rest Length | | | Csg. Flessure | | | sg. Fiessule | |
| ⁴⁰ Choke Size ⁴¹ O | | 41 Oil | 41 Oil 42 Water | | | 43 Gas | | | 44 AOF | | 45 Test Method | | |
| | | | | | | | | | AOI | Tost Motifice | | | |
| 16 I hereby certify | that the ru | les of the Oil Co | nservation I | Division have bee | | | | | | | | | |
| complied with and he best of my know | that the in | formation-given | above is true | and complete to | · | | | CON | SERVATIO | N DIVI | SION | | |
| Siener Son | Appı | Approved by: | | | | | | | | | | | |
| Printed name: Alyson E. McInturfi | | | | | | Title: DISTRICT II SUPERVISOR | | | | | | | |
| Title: | | | | | | | | | | | | | |
| ACCOUNTING AS | Appr | Approval Date: MAR 11 1885 | | | | | | | | | | | |
| Date: | | | | | | | | <u>-</u> | | | | | |
| 47 If this is a chan | 1/26/96 age of oper | | | 15-688-6800 er and name of ti | ne previous | operator | • | | | | | | |
| | 1 | , | | SOUTHLAND | | | | <u>02647</u> | 8 | | | | |

Printed Name

Alyson E. McInturff

Title

Acctg. Asst.

Date

3-5-96