## JIL CONSERVATION DIVISION P. O. BOX 2088

	3	
DISTRIBUTION	Ţ	
BANTA FE	17	
FILE	17.	
U.S.O.S.	ī	
LAND OFFICE	-	
DPPRATOR		

**PHCEIVER** 

Form C-103 Revised 10-1-78

BANTA PE	SANTA FE, NEW	SANTA FE, NEW MEXICO 87501		
PILE 1		*: • •	5a. Indicate Type of _~ise	
U.S.O.S.	4	JUL 8 4 1981	State X Fee	
DPERATOR			5. State Oil 6 Gas Lease No.	
orenation : //	٦	O. C. S.	B-8096	
SUND	RY NOTICES AND REPORTS ON	WELLS		
1.  OIL CAS WELL WELL S	OTHER-		7, Unit Agreement None  NA  8, Form or Lease Name	
2. Name of Operator			8. Farm or Lease Name	
Threshold Devel	opment Company /		Conoco 9 "A" State	
3. Address of Operator			9. Well No.	
1400 Gihls Towe	r West, Midland, Texa	as 79701	1	
4. Location of Well			10. Field and Pool, c: Wildcat	
G	1980 north	1980	Undes.Turkey Track Morro	
THE <u>east</u> LINE, SECT	10N 9 TOWNSHIP 19S		12. County	
		3413' KB		
16. Check	Appropriate Box To Indicate N	Nature of Notice, Report or Ot	her Data	
NOTICE OF	INTENTION TO:	SUBSEQUEN	T REPORT OF:	
PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CABING	PLUG AND ABANDON	REMEDIAL WORK  COMMENCE CRILLING OPNS.  CASING TEST AND CEMENT JQB X	ALTERING CASING PLUG AND APANDONMENT	
TOTAL VII ACTOR CHAPTER		OTHER		
OTHER				
17. Describe Proposed or Completed C work) SEE RULE 1103.	Operations (Clearly state all pertinent det	tails, and give pertinent dates, including	estimated date of starting any proposed	

- 1) Drilled to 3000'.
- Schlumberger ran DLL-Micro-SFL log.
   Set (on bottom) 20 jts. (882') 8-5/8" OD 28# K-55 ST&C, 55 jts. (2184') 8-5/8" OD 24# K-55 ST&C casing at 3000' KB. Cemented w/1200 sacks 65/35 Pozmix, 3% CaCl followed w/200 sacks Class C w/2% CaCl. Cement circulated. P.D. at 2:15 p.m. 7-12-81.
- 4) WOC 18-1/4 hrs. Tested 8-5/8" OD casing to 1000# for 30 min., held okay.

18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief.				
· ICHED Laggy A. Redman	Engineer Assistant	DATE July 21, 1981		
APPROVED ON 10, A. Dresset	TOPERVISOR, DISTRICT IF	BATE JUL & 9 1981		
CONDITIONS OF APPROVAL, IF ANY:		. <b>.</b>		
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