| A 14 AND WINSHALS L | FHAH | i VIE      |
|---------------------|------|------------|
| (                   |      |            |
| - CISTA-BUTION      |      | ĺ          |
| SANTA FE            | V    |            |
| FILE                | V    | 2          |
| U.1 0.1.            |      |            |
| LAND OFFICE         |      |            |
|                     |      | <i>x</i> - |

## - OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Pevised 19-1-78

| SANTA FE   | SANTA FE, NEW MEXICO 87501   |                               |                                       |                                       |                   | KENIZED ID-        | 1-70 |
|--|--|-------------------------------|---------------------------------------|---------------------------------------|-------------------|--------------------|------|
| FILE   | VV   | SWITH TELL MEXICO STOP        |                                       |                                       | Sa. Indicate Type | of Lease           |      |
| U.S O.S.   |  |                               |                                       |                                       | State X           | Foe [              | ו כ  |
| LAND OFFICE  |  |                               |                                       |                                       | 5, State OII & Ga | s Lease No.        |      |
| OPERATOR   |  |                               |                                       |                                       | E-1051            |                    |      |
|  |  | CAUS SESSIONES ON             | WC) 1 6                               |                                       | minn              | THITTE             | 177  |
| (DO NOT USE THIS   | SUNDRY NOTICES  S FORM FOR PROPOSALS TO DRI  USE "APPLICATION FOR PERMI" | S AND REPORTS ON              | WELLS                                 | OIR.                                  |                   |                    | III  |
| . <del> </del>   | USE "APPLICATION FOR PERMI"  | (FORM C-101) FOR SUC          |                                       | ENIFA                                 | 7. Unit Agreemen  | 1 Name             | ~~~  |
| 1. on X  | MELL DTHER.  |                               | MEC                                   | EIVED                                 |                   |                    |      |
| 2. Name of Operator  | WELL OTHER-  |                               |                                       | ·                                     | 8. Farm or Lease  | Hame               |      |
|  | Douben Common  |                               | APR 2                                 | 1 1983                                | Warren            | State              |      |
| 13. Address of Operator                                    | l Denton Compan  | У                             |                                       |                                       | 9. Well No.       |                    |      |
| 1 - 1  | r 12/15 Amtonio  | Now Morioo                    | <sub>88210</sub> O. C                 |                                       | #2y               |                    |      |
| P. U. BOX  | 1345. Artesia  | New Mexico                    | ARTESIA,                              | OFFICE                                | 10. Field and Po  | ol, or Wildcat     |      |
|  | 1650   |                               |                                       |                                       | Millman           | Grayburg           |      |
| UNIT LETTER  | , <u>1070</u>  | ET FROM THE INUL UII          | LINE ANDTTV                           | FEET FROM                             | THITTE            | MATTI              | 111  |
| West 17 19.5 28. F   |  |                               |                                       |                                       | ///               |                    |      |
| THE West LINE, SECTION 17 TOWNSHIP 19 S. RANGE 28 E. NMPM. |  |                               |                                       |                                       | ZZZ               |                    |      |
| $mm\dot{m}$  | 21 11111111111   | . Elevation (Show whether     | DF, RT, GR, etc.)                     |                                       | 12. County        | XXXXXX             | II.  |
|  |  | 3526' G.L.                    |                                       |                                       | Eddy              |                    | III  |
| 777777777777777777777777777777777777777                    | 7717777777   |                               | Anna of Nation Po                     | nore or Och                           |                   |                    |      |
|  |  | e Box To Indicate N           | ature of Notice, Re                   | POLL OF OUR                           | REPORT OF:        |                    |      |
| _ NO   | TICE OF INTENTION  | то:                           | 501                                   | BSEQUENT                              | REPORT OF.        |                    |      |
|  | <b>□</b>   |                               |                                       |                                       | ALTER             | ING CASING         |      |
| PERFORM REMEDIAL WORK                                      | Ä  | PLUG AND ABANDON              | REMEDIAL WORK  COMMENCE DRILLING OPHS | H                                     |                   | AND ASANDONMENT    | Ħ    |
| TEMPORABLY ABANDON   | <del>  </del>  |                               | CASING TEST AND CEMENT                | _                                     |                   |                    |      |
| PULL OR ALTER CASING                                       |  | CHANGE PLANS                  | OTHER                                 |                                       |                   |                    |      |
|  |  |                               | OTHER                                 |                                       |                   |                    | -    |
| OTHER  |  |                               |                                       |                                       |                   |                    |      |
| 17, Describe Proposed or                                   | r Completed Operations (Clea   | arly state all pertinent deta | iils, and give pertinent dat          | es, including                         | estimated date of | starting any prope | sed  |
| work) SEE RULE 10  | 03.  |                               |                                       |                                       |                   |                    |      |
| Deepen   | well with 5"   | hole to test 1                | lower Grayburg                        | g with a                              | a maximum         | r.D. to            |      |
| bo 205   | 0. Work to b   | egin immediate                | elv with cable                        | tool :                                | rig.              |                    |      |
| 06 20)   | O . WOIR OO D  | CDAIL THIMOURE                |                                       |                                       | <b>C</b> .        |                    |      |
|  |  |                               | •                                     |                                       |                   |                    |      |
|  |  |                               |                                       |                                       |                   |                    |      |
|  |  |                               |                                       |                                       |                   |                    |      |
|  |  |                               |                                       |                                       |                   |                    |      |
|  |  |                               |                                       |                                       |                   |                    |      |
|  |  |                               |                                       |                                       |                   |                    |      |
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|  |  |                               |                                       |                                       |                   |                    |      |
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|  |  |                               |                                       |                                       |                   |                    |      |
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|  |  |                               |                                       |                                       |                   |                    |      |
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|  |  |                               |                                       |                                       |                   |                    |      |
|  |  |                               |                                       | · · · · · · · · · · · · · · · · · · · |                   |                    |      |
| 18.1 hereby certify that t                                 | the information above is true  | and complete to the best o    | I my knowledge and belief             | •                                     |                   |                    |      |
| July the   | 1111->   |                               |                                       | •                                     | J. 6              | na 00              |      |
| George A   | . Denton   | TITLE                         | artner                                |                                       | DATE 4-2          | 1-03               |      |
| ,  |  | C                             | Original Signed By                    |                                       |                   |                    |      |
| •  |  |                               | estie A. Clements                     |                                       | ΛDI               | R 2 2 1983         |      |
|  |  |                               | upervisor District II                 |                                       | DATE ME           | <u> </u>           |      |

TITLE \_\_\_Supervisor District II