District I

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Revised February 21, 1994

5 Copies AMENDED REPORT

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

| O Box 2088, Si | anta Fe, | | | FOR A | LLOWAB | LE AN | D AU | THORI | ZATI | ON TO T | | | | |
|---|-------------|--------------------------------------|---------------|-------------------------------|------------------------------|-------------|--|--------------------------|-------------------|-------------------------------------|---|-------------------------------------|--|--|
| SDX RESOURCES, INC. Operator name and Address | | | | | | | | | | ³ OGRID Number 020451 | | | | |
| P. O. Box 5061 | | | | | | | | 3 Reason for Filing Code | | | | | | |
| Midland, TX 79704 | | | | | | | | Effective Change of | | | | 10/01/96 Oil & Water POD | | |
| | | | | | | | | ool Name | | | \neg | ⁴ Pool Code | | |
| 30 - 0 15-2 | | | | Millman -QN-GR-SA, East | | | | | | , | | • | 46555 | |
| 0157 | operty C | ode | | Property Name Conoco 7 State | | | | | | * Well Number | | | | |
| | | e I | ocation | | JHOCO 7 31 | Late | | | | | | | | |
| Ul or lot no. | Section | | Fownship | Range | Lot.Idn | Feet from | the | e North/So | | Feet from the | East/West line | | County | |
| С | 7 | | 19S | 29E | | 660 | | Nort | | 1740 | West | | Eddy | |
| ¹¹ Botto | | m Hole Lo | | ation | | | • | | | | | | | |
| UL or lot no. | Section | n | Township | Range | Lot Idn | Feet from | the | North/So | uth line | Feet from the | East/W | est line | County | |
| 12 Lee Code | 13.70 | | 144 10 | 1 40 | <u></u> | 15.0 | 100 5 | <u> </u> | 1 1 | 1 C 120 F.M | 7.4 | 17.0 | 120 E-1-4- D-4- | |
| S Late Code | " Proc | oducing Method Cod | | 1 | Connection Date 8/92 | C-129 Per | | nit Number | | C-129 Effective Date | | ¹⁷ C-129 Expiration Date | | |
| II. Oil a | nd Ga | | ransport | | 0,52 | | | | <u></u> | | | l | | |
| Transpor | rter | 19 Transporter Name | | | | | | D | ²¹ O/G | | 22 POD UI | | | |
| OGRID | - | Phillips Petroleum CoTruc | | | | | cks 2528010 | | | and Description | | | | |
| 034019 | | | | euprook Setrole | | CoTrucks 2 | | | 0 | Tank Battery #3 L 7 19S 29E | | | | |
| | | 0de | ssa, T | x. 797 | 61 | | | | | | | | ··· | |
| 009171 | | GPM Gas Corporation | | | | | 2528030 G | | | | | * | was g | |
| | | 4001 E. Penbrook Odessa. TX 79761 | | | | | | | | | | | | |
| | | | • | | - | | | | | \$.7 A | | | *** | |
| | | | | | | | | | | | conto in i | | | |
| | | | | <u> </u> | | | | | | | | | 7 | |
| | | | | | | | | | | | | - 2000 1 - 774 | ng ng Mg B | |
| IV. Prod | uced | Wat | or | | | | | | | <u>,</u> | | 1 4 4 41 | | |
| | POD | TT CL | | | | | POD U | LSTR Locat | ion and | Description | • | | | |
| 25282 | 250 | | | | | | | | | | | | | |
| | | pleti | on Data | | | | | | | - | | | | |
| 14 Spud Date | | | | Ready Date | | " TD | | n bb. | TD | 2º Perío | rations | | » DHC, DC,MC | |
| 31 Hol | | e Size | | 1 2 | Casing & Tubir | Tubing Size | | 33 De | | iet | | ²⁴ Sacks Cement | | |
| | | | | | | | | | | | | | ···-·································· | |
| | | | | | | | | | | | | | | |
| , <u> </u> | | | | | | | | | • | | | | | |
| | | | | | | | | | | | | | | |
| VI. Wel | 1 Tes | t Da | ta | | | ***** | | | | | | | | |
| M Date | New Oil | I Sas Delive | | Delivery Date | ate ²⁷ Test Dat | | | " Test Leng | | ³⁴ Tbg. Pressure | | | " Cag. Pressure | |
| Al | | | | | | # | | 4- | | 4 AOF | | " Test Method | | |
| 41 Choke Size | | | 4 Oil | " | 4 Water | | 4 Gas | | - AOF | | I est Method | | | |
| ⁴⁷ I hereby co | ertify that | the ru | les of the Oi | 1 Conservation | n Division have be | en complie | <u>, </u> | | | | | | | |
| with and that | the infor | mation | given above | is true and c | complete to the bea | t of my |]] | | | ONSERVA | | | | |
| Signature: | sa beller. |) _ | miAA 1 | 10 mi | tagu | | Appre | oved by: | GINA | L SIGNED B | Y TIM | w. Gu | W | |
| Printed name | : 7 | 1-:- | inco C | our | my | | Title: | Dis | TRIC | TH SUPERV | SON | | | |
| Title: | - 6/- | | ice Cou | | <u> </u> | | Appro | oval Date: | | IPT on 4 | 00C | | | |
| Regulatory Tech Date: 10/14/96 Phone: 915/685-1761 | | | | | | | | | | OCT 221 | (A) | · | | |
| | | | | | 915/685-1. number and nam | | revious o | perator | | | | | | |
| | | | <u> </u> | | | | | | | • | | | | |
| | Pre | vious (| Operator Sig | nature | | | Pr | inted Name | | | | Title | Date | |