

C CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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OPERATOR	1

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APR 14 1982

O. C. D.

ARTESIA OFFICE

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. B-8096
7. Unit Agreement Name NA
8. Farm or Lease Name Conoco 7 State
9. Well No. 8
10. Field and Pool, or Wildcat E. Millman (Qn-Gryb)
12. County Eddy

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Threshold Development Company /

Address of Operator
Suite II-A, 777 Taylor Street, Fort Worth, TX 76102

Location of Well
UNIT LETTER B 660 FEET FROM THE North LINE AND 1880 FEET FROM
THE East LINE, SECTION 7 TOWNSHIP 19S RANGE 29E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3377.4' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	Completion ☒

SUBSEQUENT REPORT OF:

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU PU. Ran GR-CCL log from 2300-1800'. RIH w/3-1/8" csg gun & perf'd the Penrose @ 2110-20' w/2 SPF, 21 holes. RIH w/tbg & pkr. Spotted 1 bbl acid across perfs. Set pkr @ 2003'. Acidized w/2500 gals 15% NEA & ball sealers. Flowed back 3 bbls. RU to swb, rec 9 bbls.
- 2) SITP 125#. RU to swb. Made 1 run/hr. Rec'd 5 bbls w/10-25% oil.
- 3) SITP 100#. Loaded backside. Frac'd perfs @ 2110-20' w/14,000 gals gelled wtr, 30,000# 20/40 sd, & 5000# 10/20 sd. RU to swb. Swb'd till dark, rec'd 200 bbls.
- 4) SITP 75#. RU to swb. Swb'd till noon, rec'd 160 bbls. Unset pkr & POH. RIH w/MA, PN, SN & 67 jts 2-3/8" EUE 8rd 4.7# J-55 tbg. SN @ 2151'. RIH w/rods & pump. Hung well on.
- 5) Pump testing 27 B0, 127 BW.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bucky Burch TITLE Area Manager DATE April 12, 1982

APPROVED BY W. A. Gressitt TITLE SUPERVISOR, DISTRICT 2 DATE APR 16 1982

CONDITIONS OF APPROVAL, IF ANY: