

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

3a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-8096	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		<div style="border: 2px solid black; padding: 5px; text-align: center;"> RECEIVED BY JAN 20 1986 O. C. D. ARTESIA, OFFICE </div>	7. Unit Agreement Name
2. Name of Operator			8. Farm or Lease Name
3. Address of Operator			9. Well No.
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER <u>B</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1880</u> FEET FROM THE <u>East</u> LINE, SECTION <u>7</u> TOWNSHIP <u>19-S</u> RANGE <u>29-E</u> NMPM.			East Millman (Q-G)
15. Elevation (Show whether DF, RT, GR, etc.)		12. County	
3377.4 GR		Eddy	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
		OTHER <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Squeezed perfs @ 2110'-2120' to 2200 psi w/125 sx C1 "H" cmt on 12/11/85.
- Ran GR-CCL from 2526'-530' on 12/13/85.
- Perforated 2479'-2508', 2431'-2450', 2401'-2425' and 2351'-2386' w/1 shot/2 ft (total 59 holes). Acidized w/1500 gals 15% NeFe @ 4 BPM. Frac'd w/50,000 gals gelled 2% KCl wtr, 42,000# 20/40 and 70,000# 12/20 sand down 4-1/2" csg @ 30 BPM.
- Perforated 2292'-2323', 2227'-2258', 2199'-2214' (total 43 holes) w/1 shot/2 ft. Acidized w/1325 gals 15% NeFe acid @ 3 BPM. Frac'd w/39,050 gals gelled KCl wtr, 30,000# 20/40 sand and 52,200# 12/20 sand down 4-1/2" csg @ 20 BPM.
- Potential well on 1/11/86 pumping 47 BO, 437 BW.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Michael J. Smith</u>	TITLE <u>Engineer</u>	DATE <u>1/13/86</u>
Original Signed By		
<u>Les A. Clements</u>		
APPROVED BY	TITLE	DATE
	<u>Supervisor District 11</u>	<u>JAN 22 1986</u>
CONDITIONS OF APPROVAL, IF ANY:		