PO Box 1980, Hobbs, NM 88241-1980

District II

PO drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Bravo Rd, Aztec, NM 87410

Aztec, NM, 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Departme

OIL CONSERVATION DIVISION P.O. BOX 2088

Form C-104

Revised February 10,, 1994 Instructions on back Submit to Appropriate District Office 5 Copies SANTA FE, NM 87504-2088 AMENDED REPORT

|  | <b>;</b>  | OGRID NUMBER 018862  |                    |                        |                              |                   |                 |                             |                             |                         |             |
|--|---|----------------------|--------------------|------------------------|------------------------------|-------------------|-----------------|-----------------------------|-----------------------------|-------------------------|-------------|
|  |   |                      |                    | REASON FOR FILING CODE |                              |                   |                 |                             |                             |                         |             |
|  | LOCO  | HILLS,               | NM                 | 88255                  |                              |                   |                 |                             | СО                          | 1-1                     | -5)         |
| API NUMBER                                 |   |                      |                    | POOL NAME              |                              |                   | POOL CODE       |                             |                             |                         |             |
| 30-015-                                    | SHUGART YATES 7RVRS QUEEN GRAYBURG                  |                      |                    |                        |                              |                   |                 |                             | 56439                       |                         |             |
| PROPERTY COD                               | PROPERTY NAME                                       |                      |                    |                        |                              |                   |                 |                             | WELL NUMBER                 |                         |             |
| 011644                                     |   | HINKLE B FEDERAL     |                    |                        |                              |                   |                 |                             |                             |                         |             |
|  |   | E LOCAT              |                    |                        | r                            | <u></u>           | _               |                             |                             |                         |             |
| UL OR LOT NO.                              |   | i l                  |                    | LOT.IDN                | FEET FROM THE                | NORTH/SOUTH LINE  | FEET            | FROM THE                    | EAST/WEST                   | LINE                    | COUNTY      |
| Α  |   | 188                  | 31E                |                        | 790                          | NORTH             |                 | 990                         | EAS                         | T                       | EDDY        |
|  | T.,   | M HOLE L             |                    | l                      | <u> </u>                     |                   |                 |                             | r                           |                         | ,           |
| UL OR LOT NO.                              | SECTION   | TOWNSHIP             | RANGE              | LOT.IDN                | FEET FROM THE                | NORTH/SOUTH LINE  | FEET            | FROM THE                    | EAST/WEST                   | LINE                    | COUNTY      |
| LSE CODE                                   | PRODUC  | ICING METHOD CODE    |                    | GAS CONNECTION DATE    |                              | C-129 PERMIT NUMI | BER C-129 EFFEC |                             | TIVE DATE                   | E DATE C-129 EXPIRATION |             |
| III. OIL AND                               | GAS T   | RANSPOR              | TERS               |                        |                              |                   |                 |                             |                             | - L.,                   |             |
| TRANSPORTER                                | ER TRANSPORTER NAME                                 |                      |                    |                        |                              | POD               | O/G             |                             | POD ULSTR                   | LOCATIO                 | N .         |
| OGRID                                      |   | AND ADDFRESS         |                    |                        |                              |                   |                 |                             | AND DESCRIPTION             |                         | ,           |
| 5108                                       | CONOCO INC 10 DESTA DRIVE STE 550 MIDLAND, TX 79705 |                      |                    |                        |                              | 2601810           | 0               | <b>A</b>                    | 26.18S.24F                  |                         |             |
| <del>-005179</del>                         | GPM   |                      |                    | -                      | NO.                          | 2601830           | G               | A                           | 26 188                      |                         |             |
| 1040 PLAZA OFFIC<br>BARTLESVILLE, OF       |   |                      |                    |                        |                              |                   |                 |                             | 湖                           | 6 <b>'9</b> 5           |             |
|  |   |                      |                    |                        |                              |                   |                 | O. C. D.<br>ARTESIA, OFFICE |                             |                         |             |
|  |   |                      |                    |                        |                              |                   |                 |                             | — д                         |                         |             |
| IV. PRODU                                  | CED WA  | TFR                  |                    |                        |                              |                   |                 |                             | <del></del>                 |                         |             |
| POD  |   | T                    |                    |                        | <del></del>                  | PODULSTR LOCATION | ONLANI          | DESCRIPTION                 |                             |                         |             |
| 2601850                                    |   |                      |                    | A                      | 26                           | 18S               | 31E             |                             | 4                           |                         |             |
| V. WELL CO                                 | OMPLET  | ION DATA             | Δ.                 |                        |                              | 100               | JIL             |                             | <del></del>                 |                         |             |
| SPUD DATE                                  |   | READY DAT            |                    |                        | TD                           | РВТ               | ·               |                             | DEDEGDA                     |                         |             |
|  |   |                      |                    |                        |                              |                   |                 | PERFORATIONS                |                             |                         |             |
| HOLE SIZE                                  |   | CASING & TUBING SIZE |                    |                        |                              | DEPTH SET         |                 |                             | SACKS CEMENT                |                         |             |
|  |   |                      |                    |                        |                              |                   |                 |                             | OACKS CEMENT                |                         |             |
|  |   |                      |                    |                        |                              |                   |                 |                             |                             | -                       |             |
|  |   |                      |                    |                        |                              |                   |                 |                             |                             | T                       |             |
|  | <u> </u>  |                      |                    |                        |                              |                   |                 |                             |                             |                         |             |
| V. WELL TI                                 | EST DAT   | <u>ΓΑ</u>            |                    | 1                      |                              |                   |                 |                             |                             |                         |             |
| DATE NEW OIL                               |   | GAS DELIVERY DATE    |                    | TEST DATE              | TEST LENGTH                  |                   | TBG PR          | ESSURE                      | SURE CSG PRESSURE           |                         |             |
| CHOKE                                      | CHOKE SIZE  |                      | OIL                |                        | WATER                        | GAS               |                 | AC                          | )F                          |                         | TEST METHOD |
|  |   | e of the Oil Co      |                    |                        | ave been complied            |                   | OIL             | CONSERV                     | ATION DI                    | VISION                  | l           |
| with and that the knowledge and Signature: | e Informatio<br>bellef.                             | n given above        | Sarp               |                        | o to the best of my          | Approved by:      |                 | SUPERVI                     | SOR. Di                     | STRH                    | TH          |
| with and that the knowledge and Signature: | beller.  JUANI                                      | n given above        | Sarp<br>≣R         | er                     | o to the best of my          | Title:            |                 |                             |                             |                         | TH .        |
| with and that the knowledge and Signature: | beller.  JUANI                                      | n given above        | Sarp<br>ER<br>ANAL | U<br>VST               | 5 to the best of my 677-2370 |                   |                 |                             | SOR. 07<br>L <b>2 199</b> ! |                         | TH          |