## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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we. er terice accrives	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPPRATOR	

## OIL CONSERVATION DURECEIVED

we. or torico acceives	OIL CONSE	RVATION DIVISION		
DISTRIBUTION	P. O. BOX 2088		Form C-103 · Revised 10-1-78	
SANTA FE	SANTA FE,	NEW MEXIC # 1983		
7168		100	5a. Indicate Type of Lease	
U.3.0.5,		Ø. C. D.	State Fee X	
LAND OFFICE			5. State Oil 6 Gas Lease No.	
OPERATOR		ARTESIA, OFFICE	5, 5,5,5,5	
			***************************************	
SUNDRY	NOTICES AND REPORT	S ON WELLS		
IDO NOT USE THIS FORM FOR PROP	OSALS TO DRILL OR TO DEEPEN OR DEEPEN OR C+101) F	PLUG BACK TO A DIFFERENT RESERVOIR.		
		7. Unit Agreement Name		
OIL GAS WELL	well other Junked Hole			
Name of Operator			8. Form or Lease Hame	
Santa Fe Exploration Company ✓ (505-623-2733)		Gulf Com		
, Address of Operator			9. Well No.	
P.O. Box 1136/Roswell,	NM 88201		1	
, Location of Well			10. Field and Pool, or Wildcat	
UNIT LETTER AD.	660	North	Undesignated Morrow	
UNIT LETTER	FEET PROM THE	LINE AND TOLET PROM	mmmmm	
6601	11	205		
THE 660 1 LINE, SECTION	Mest /7 Township	ZUS HANGE ZOE HMPM.		
	15. Elevation (Show w	hether DF, RT, GR, etc.)	12. County	
	.\\\\\\ - <del>341</del> 6	4 G.L. 3415.9	Eddy	
İmminininin ili				
Check A	ppropriate Box To Indic	ate Nature of Notice, Report or Ot	ner Data	
NOTICE OF IN	TENTION TO:	SUBSEQUENT	REPORT OF:	
·		<u>.</u>		
PERFORM PEMEDIAL WORK	PLUG AND ABANDO	N REMEDIAL WORK	ALTERING CASING	
	•	COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT	
TEMPORARILY ABANDON		I		
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JQB	. —	
		OTHER		
OTHER				
			· · · · · · · · · · · · · · · · · · ·	
	trations (Clearly state all pertin	ent details, and give pertinent dates, including	estimated date of starting any proposed	
work) SEE RULE 1103.				
		12 to 178 b-1- No -		
3/14/83 TD 445', Dri	lled to ID 445' with	n cable rig. 17" hole. No c	asing set.	
3/19/83 Plugged and $I$	Abandoned Junked Hol	e with 807 sx Class C cmt, T	D to surface.	
	y hole marker.			
2113 001 100 01	,			
			,	
			•	
	g received 3/14/83 1	in conversation with Les Clem	MIONS	
and Larry Brooks.			. n	
-			Post 21-83	
•			n -t + x3	
	•	APPROVAL VINS	108,21-	
		GENERAL TO THE STATE OF THE STATE OF	10 out	
		<ul> <li>All March March (1997)</li> <li>All March March (1997)</li> </ul>		
		CAN CONTRACTOR OF THE PROPERTY	WAY	
<u> </u>				
8. I hereby certify that the information	above is true and complete to th	e best of my knowledge and belief.		
L. Co	, N /			
Auh. 7h.	Meloz	- Agant /	BATE 3/24/83	
16400 - LUNGE 1 Light	MY// TITE	- Agent		
- / Jackie Midkiti	70		,	
$\nu$ $\lambda$	- /	al lil	10/11/ae	
Kaustowa	9Kg +1116	· Mologest	_ DATE	
		$\mathcal{O}$	1 /	
ONDITIONS OF APPROVAL, IF ANY				