

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-015-24192

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
L-4053

7. Lease Name or Unit Agreement Name:
Roy

8. Well No.
1

9. Pool name or Wildcat
Millman - Yates, Seven Rivers, Queen

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
Harvard Petroleum Corporation

3. Address of Operator
PO Box 936, Roswell, NM, 88202-0936

4. Well Location
Unit Letter H : 1980 feet from the North line and 660 feet from the East line
Section 23 Township 19 South Range 27 East NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3452' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: Casing Integrity Test <input checked="" type="checkbox"/>	OTHER:

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1/11/01 - MIRU PU, PU 2 3/8" tbg and packer, RIH to \pm 1350' and set packer. (Perfs 1425-1897)
Test backside to 500 psi for 30" with a chart recorder. Bleed off pressure, release pkr, TOH, RD PU and clean up location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Harvard TITLE Vice President DATE 1/9/01

Type or print name Jeff Harvard Telephone No. 505-623-1581

(This space for State use)

APPROVED BY Steve Stull TITLE Field Rep. II DATE 1/18/2001
Conditions of approval, if any: