|   |   | N.M. UII VOTA. LIVISION  |  |  |  |
|---|---|--|--|--|--|
|   |   | 811 S. 1st Struct  | C/T  |  |  |
|   | Artesia, NM 88210-2834                      |  |  |  |  |
| Form 3160-5<br>(June 1990)              | UNITED STATES<br>DEPARTMENT OF THE ENTERIOR |  | FORM APPROVED<br>Budget Bureau No. 1004-0135<br>Expires: March 31, 1993  |  |  |
|   | BUREAU OF LAND MANAGEMENT                   |  | 5. Lease Designation and Serial No.  |  |  |
|   |   |  | NM-A-34905   |  |  |
|   |   | to deepen or reentry to a different reserv<br>RMIT—" for such proposals  | 5. If Indian, Allottee or Tribe Name<br>OIT.   |  |  |
|   | SUBMIT IN 1                                 | RIPLICATE  | 7. If Unit or CA, Agreement Designation  |  |  |
| 1. Type of Well<br>Oul Cas<br>Well Well |   |  | <ol> <li>Well Name and No.</li> </ol>  |  |  |
| 2. Name of Operator i                   | Other                                       |  |  |  |  |
| 1 +                                     | EUM CORPORATION                             | (505) 748-1471)  | Eastern Shore TL Fed #1  |  |  |
| 3. Assiress and Telephone N             |   |  | 30-015-24282   |  |  |
| •                                       | th St., Artesia, NM 8                       | 8210   | 10. Field and Pool, or Exploratory Area  |  |  |
|   | e, Sec., T., R., M., or Survey Description  |  | McMillan Upper Penn  |  |  |
|   |   | 8-T198-R27E (Unit C, NENW)   | 11. County or Parish, State  |  |  |
|   |   |  | Eddy Co., NM   |  |  |
| 12 CHECK                                | APPROPRIATE BOX(s) TO                       | D INDICATE NATURE OF NOTICE, RE  | EPORT, OR OTHER DATA   |  |  |
| TYPE OF                                 | SUEIMISSION                                 | TYPE OF AC   | TION   |  |  |
| X Notice o                              | f Inteat                                    | Abandooment<br>Recompaction  | Change of Plans  |  |  |
| Sucsequ                                 | ent Report                                  | Plugging Back  | Non-Routine Fracturing Water Shut-Off  |  |  |
|   | bandenment Notice                           | Altering Casing Other Ot | Conversion to Injection<br>Dispose Water<br>(Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form ) |  |  |

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and request your approval. The well at present produces 17 Bbls. per day from the McMillan Upper Penn. The water is stored ina 500 bbl.fbgl. tank and disposed of by pipeline to the Compromise AEJ Fed. Com #1, Sec 30-18S-27E - SWD-400.

|   |                             | ~~~  |  |
|---|-----------------------------|--|--|
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|   |                             | 1  |  |
|   |                             | <b>1</b> 0   |  |
|   |                             |  |  |
|   |                             |  |  |
| 14 I hereby certify that the foregoing is true and correct<br>Signed famille L. Hallies | The _ Operations Technician | Dele _9-3-1999   |  |
| (This space for Federal or State office use)<br>Approved (ORIG. SGD.) ALEXIS C. SWOBODA | THE FOLFUM ENGINEER         | Date   |  |
| Conditions of approval, if any:   |                             |  |  |

Title 18 U.S.C. Section 1001, i takes it a crime for any person knowingly and stuffilly to make o any department or agency of the United States any faise, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.