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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

FEB 15 1983

O. C. D.
ARTESIA, OFFICEForm C-103
Revised 10-1-78

3a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
State Oil & Gas Lease No.	
LG-1637	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
Exxon Corporation		New Mexico "DC" State
3. Address of Operator		9. Well No.
P. O. Box 1600, Midland, TX 79702		2
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER <u>I</u> . <u>1780</u> FEET FROM THE <u>South</u> LINE <u>1800</u> FEET FROM		Wildcat (Bone Springs)
THE <u>East</u> LINE, SECTION <u>18</u> TOWNSHIP <u>19S</u> RANGE <u>29E</u> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
3359.3 GR		Eddy

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-30-83 Spud 17 1/2" hole @ 6 AM

1-31-83 Set 13 3/8", 61#, K-55 csg @ 428' w/300 sx Lite and 200 sx C1 C. Cmt circulated.
Tstd. to 2000#. Tested 8 5/8" csg. to 2000#. Held OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Melba Knepling</u>	TITLE <u>Unit Head</u>	DATE <u>February 4, 1983</u>
Original Signed by <u>Lester A. Clements</u>		
TITLE <u>Superintendent</u>		DATE _____