rm 9-331	UN ED CTATEC	(1) D. C. D.		Form appro	T.
(May 1963) UN ED STATES SUBMIT IN TRIP (Other instructions a re- (Other instructions a re-			Budget Bur	Budget Bureau No. 42 K1424. 5. LEASE DESIGNATION AND SERIAL NO.	
			LC-029392	•	
GEOLOGICAL SURVEY				6. IF INDIAN, ALLOTTI	*****
SUNDRY NOT (Do not use this form for propo Use "APPLIC	osals to drill of to deeper of ATION FOR PERMIT—" for	such proposals.)	at reservoir.		
OIL GAS WELL OTHER	t to the second	AUG 06 1984		7. UNIT AGREEMENT NAME	
NAME OF OPERATOR		O. C. D.		8. FARM OR LEASE NAME	
Westall-Mask		ARTESIA, OFFICE		Hinkle "B" Federal	
ADDRESS OF OPERATOR	Pograll Nov	Morriso 00	201	9. WELL NO. 19	
P.O. Drawer 1477 Roswell, New Mexico 88201 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*				10. FIELD AND POOL, OR WILDCAT	
See also space 17 below.) At surface			Shugart-Y-5k-0-6		
3			11. SEC., T., R., M., OR BLK. AND		
3 9 0' FWL and 990'	FNL			SURVEY OR ARE	A
				Sec. 34-T	18S-R31E
. PERMIT NO.	15. ELEVATIONS (Show who	ether DF, RT, GR, etc.)	· ·· 	12. COUNTY OR PARIS	H 13. STATE
	3618.9 gr			Eddy	N.M.
Charle A	D T 1 J:	NI	· D	Oth - D-t-	
Check A	ppropriate Box To India	cate Nature of Not			
NOTICE OF INTE	NTION TO:		SUBS.	EQUENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER	SHUT-OFF	REPAIRING	WEI.I.
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTUE	E TREATMENT	X ALTERING	CABING
SHOOT OR ACIDIZE	ABANDON*	SHOOTIN	ig or acidizing	ABANDONM	ENT*
REPAIR WELL CHANGE PLANS (Other) (Note: Report results of multiple completion on Well					on Well
(Other)		Co	mpletion or Recor	apletion Report and Log fo	эгш.)
DESCRIBE PROPOSED OR COMPLETED OP proposed work. If well is direct nent to this work.) *	ionally drilled, give subsurfa	ce lo cat ions and measu	red and true ver	es, including estimated da rical depths for all marke	rs and zones perti-
Set temporary plus	g at 3500'				
Perferated 1 hole	every two fee	t for a tot	al of 14	at 3410' to	3438'
Fraced 250 gallons					
40,000 gallons ge					
Treating pressure					
400^{0^0} #'s 20/40 sand	đ				
				,	
				,	

18. I hereby certify that/the foregoing is frue and chrrect		
SIGNET SERVICE BOOKS	Trustee of the Jack Mas	3k _{DATE} 7-26-84
(This space for Federal or State office use)		
(Ams space for reactar or state once use)		
APPROVED BY	TITLE	DATE