| Form 9-331 C Drawer DD | | SUBMIT IN 7 | LICATE* | Form approve Budget Bureau | d. No. 42-R1425. |
|--|--|---|-------------------------------------|--|---------------------------------|
| Artesia, NM 88216NI | (Other instruct reverse sid | | Dungar Durch | | |
| DEPARTMEN" | RIOR | (| 5. LEASE DESIGNATION | AND SERIAL NO | |
| | | NM-30629 | | and beating no. | |
| GEOLOGICAL SURVEYU | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| APPLICATION FOR PERMIT | O DRILL, DHEN | EN, OR PLUG B | N YIY | | |
| Tal type of work DRILL X | DEEPEN 🗌 | JUN 1PLUG BAC | | 7. UNIT AGREEMENT N | AME |
| b. TYPE OF WELL OIL GAS | | INGLE MILTIPL | ж <u>Г</u> | S. FARM OR LEASE NAI | A K |
| WELL WELL X OTHER ZON | | OIL & GAS | | Eastern Shore "XM" Fed | |
| Yates Petroleum Corpora | tion / RO | SWELL, NEW MEXICO | | 9. WELL NO. | |
| 3. ADDRESS OF OPERATOR | 1 | | | | |
| 207 S. 4th. Artesia. Ne | | | | 10. FIELD AND POOL, C | OR WILDCAT |
| 207 S. 4th, Artesia, Ne 4. location of Well (Report location clearly and At surface | 6 1983 | Undesignate | | | |
| 660' FSL and 231 | 0' FEL | , 1) OOC 2 | 0 1303 | 11. SEC., T., R., M., OR AND SURVEY OR A | BLK. REA |
| At proposed prod. zone | | U ¹ O. C | . D | g 5 m100 | . 2022 |
| Same 14 DISTANCE IN MILES AND DIRECTION FROM NEA | TOWN TOWN OF TOOM OFFICE | | | Sec. 5-T198 | |
| | | | 011102 | | NM |
| Approximately 10 miles | SE of Artesia | O. OF ACRES IN LEASE | 17. NO. 0 | Eddy F ACRES ASSIGNED | INM |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. | 80 | TO THIS WILL 320 | | | |
| (Also to nearest drig, unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION* | 660' | GOFOSED DEPTH | | BY OR CABLE TOOLS | |
| TO NEARFST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | 10050' | Rotary | | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 22. APPROX. DATE WORK WILL START* | | |
| 3275' GL | | ASAP | | | |
| | PROPOSED CASING AN | D CEMENTING PROGRA | \M | | |
| SIZE OF HOLE SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT | | |
| SIZE OF HOLE SIZE OF CASING | | | 350 sx circulated | | |
| 12 1/4" 8 5/8" | 48# J-55 24# J-55 | appr. 400' appr. 2000' | 1000 sx circulated | | |
| 12 1/4" 8 5/8" 7 7/8" 5 1/2" or | 17# K&N or | TD 10050' | 300 sx | | |
| 4 1/2" | 11.6# K&N | 110 10030 |) 300 Bit | | |
| 1 1/2 | 11.01 1101 | | | | |
| We propose to drill a Approximately 400' of cavings, and intermed Water Zone. If comme cover, will perforate | surface cas liate casing ercial, will and stimula | ing will be s will be set 1 run 4 1/2" or te as needed | set to .00' b : 5 1/ for p | shut off great show the Art 2" with 600 roduction. | cavel and tesian ' cement |
| MUD PROGRAM: FW gel to 7900 | and LCM to 2)', Starch/dr | 000', FW gel ispak/KCL and | to 69 l salt | gel to TD. | water |
| | and hydril wi sted daily. | ll be install | ed on | 8 5/8" cas: | ing |

GAS NOT DEDICATED.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout prov 24.

| venter program, if any. | | |
|--|------------------|--------------|
| SHONES Street Police | Regulatory Agent | DATE 5/16/83 |
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | |
| APPROVED BY | TITLE | DATE 7/21/83 |