

JIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

811 South 1st St, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd, Aztec, NM 87410

APR 24 1997

WELL NO.

30-015-24568

5. Indicate Type of Lease

STATE

FEE

X

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG

BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"

(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL

X

GAS WELL

OTHER

2. Name of Operator

Nearburg Producing Company

3. Address of Operator

P.O. Box 823085, Dallas, TX 75382-3085

4. Well Location

Unit Letter

F

1,980

: Feet From The

North

Line and

1,980

Feet From The

West

Line

Section

27

Township

19S

Range

25E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3,455.7' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

PLUG AND ABANDON

TEMPORARILY ABANDON

CHANGE PLANS

PULL OR ALTER CASING

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK

ALTERING CASING

COMMENCE DRILLING OPNS.

PLUG & ABANDONMENT

CASING TEST & CEMENT JOB

OTHER: Workover

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

- 1.) MIRU well service unit on 3/25/97.
- 2.) Run GR/CCL to 7,660'.
- 3.) WL set CIBP at 7,644' and cap w/35' of cmt on top of plug. PBTD at 7,609'.
- 4.) Perf Wolfcamp from 6,946' - 7,227' at 2JSPF.
- 5.) Acidize Wolfcamp 6,946' - 7,227' using 5,000 gals 15% NEFE acid.
- 6.) Swabbed well.
- 7.) RDMO well service unit. 3/31/97.
- 8.) Shut well in 4/01/97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*E. Scott Kimbrough*

TITLE Mgr of Drilling and Production

DATE 04/22/97

TYPE OR PRINT NAME

E. Scott Kimbrough

TELEPHONE 915/686-8235

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM

APPROVED BY

DISTRICT II SUPERVISOR

TITLE

DATE

APR 23 1997

CONDITIONS OF APPROVAL, IF ANY: