Form 3160-5 November 1983) Formerly 9-331)  BUREAU OF LAND MANAGEMENT	Form approved. Budget Bureau No. 1004-0135 CS Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO. NM-19442  6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different results of the control of the con	servoir.
I. GAS C	7. UNIT AGEERMENT NAME
WELL A WELL OTHER	8. FARM OR LEASK NAME
Santa Fe Exploration Company (505/623-2733)	Mason Federal
3. ADDRESS OF OPERATOR RECEIVED	BY #1 /
P. O. Box 1136, Roswell, NM 88202-1136  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*	10.1 FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance with JAN 3 198 See also space 17 below.) At surface	N. Hackberry (Y SR) Est
) O. C. D.	11. SHC., T., R., M., OL BLE. AND SURVEY OR AREA
1980' FSL & 660' FWL of Section ARTESIA, OFFIC	Sec. 33, T19S, R31E
14. PERMIT NO. 15. ELEVATIONS (Show whether DT, RT, CE, et)	12. COUNTY OR PARISH 13. STATE
3459.1 GL	Eddy NM
16. Check Appropriate Box To Indicate Nature of Notice,	Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF PELL OR ALTER CASING WATER SHUT-	OFF REPAIRING WELL
FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TR	
SHOOT OR ACIDIZE  ABANDON*  ABANDON*  (Other)	
REPAIR WELL (NOTE:	Report results of multiple completion on Well tion or Recompletion Report and Log form.)
(Other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give proposed work. If well is directionally drilled, give subsurface locations and measured inent to this work.) *	and the state of the state of starting buy
1. Pick up tubing & SN, GIH.	
2. Swab dry; if no production then	
2 food holo w/water	
4. Spot 50 sx cement from 2403-2100'	
5. Wait until set-up then tag  6. Set 50' plug at surface	
• •	
7. Install dry hole marker	=0
*50. Parf. 5/2 cog. al	,
7. Install dry hole marker, *50. Parf. 5/2 esq. at 105 Comment from Offo 105	
Coment from a ser es de	
both sides of esq.	
town sec-	

SIGNED Du Lum	TITLE Steve L. Simmons, Agent	DATE _	12/20/85
(This space for Federal or State office use)  APPROVED BY  CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE _	1-2.86