

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                            |                                                  |                                                                              |
|--------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|
| Operator name and Address<br>SNOW OIL & GAS, INC.<br>P.O. BOX 1277<br>ANDREWS, TEXAS 79714 |                                                  | OGRID Number<br>021013                                                       |
|                                                                                            |                                                  | Reason for Filing Code<br>CO (CHANGE IN OIL TRANSPORTER)<br>EFFECTIVE 4/1/94 |
| API Number<br>30 - 015-24758                                                               | Pool Name<br>TURKEY TRACT 7 RVS QN GB SAN ANDRES | Pool Code<br>61020                                                           |
| Property Code<br>010222                                                                    | Property Name<br>READ & STEVENS STATE            | Well Number<br>#3                                                            |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K             | 10      | 19S      | 29E   |         | 2310          | SOUTH            | 2310          | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K             | 10      | 19S      | 29E   |         | 2310          | SOUTH            | 2310          | WEST           | EDDY   |

| <sup>12</sup> Lee Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| S                      | P                                   | PRIOR 1982                        |                                   |                                    |                                     |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 007440                          | EOTT ENERGY CORPORATION<br>P.O. Box 1660<br>MIDLAND, TEXAS 79702 | 2278710           | 0                 |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |

IV. Produced Water

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|
|                   |                                                  |

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         | Part ID-3                  |                            |
|                         |                                    |                         | 3-25-94                    |                            |
|                         |                                    |                         | adj LT. NRC                |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

\* I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Dan W. Snow/V.P.

Printed name: DAN W. SNOW

Title: VICE PRESIDENT

Date: 3/15/94

Phone: (915) 524-2371

OIL CONSERVATION DIVISION

Approved by: SUPERVISOR, DISTRICT II

Title:

Approval Date: MAR 21 1994

\* If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date