

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
MAR 16 1984
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

RECEIVED BY MAR 02 1984 O. C. D. ARTESIA		5a. Indicate Type of Lease State ☒ Fee ☐
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)		5. State Oil & Gas Lease No. LG 1637
1. OIL ☒ WELL GAS ☐ WELL OTHER ☐	7. Unit Agreement Name ---	
2. Name of Operator Exxon Corporation ✓	8. Farm or Lease Name New Mexico DC State	
3. Address of Operator P. O. Box 1600, Midland, TX 79702	9. Well No. 3	
4. Location of Well UNIT LETTER <u>G</u> <u>2030</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>18</u> TOWNSHIP <u>19S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or WHdept Undesig. East Millman Queen-Grayburg	
15. Elevation (Show whether DF, RT, GR, etc.) 3368' GR		12. County Eddy

10. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER <u>Set casing</u> ☐	CASING TEST AND CEMENT JOB ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

2-22-84 Spud 12½" hole @ 2100 hrs.

2-23-84 Set 9 5/8" ^{63.5' P110} csg. @ 319'. Cement w/250 sx Cl C. Did not circ. Run 1" pipe and pump 150 sx Cl C Neat. No circ. Dump 3 yds pea gravel. Run 1" pipe and pump 75 sx Cl C Neat. Circ to surface. WOC approx 30 hrs. Test csg to 1000 psi for 30 min. Held OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Leslie A. Clements TITLE Unit Head DATE 2-28-84
APPROVED BY _____ TITLE Supervisor District II DATE MAR 19 1984
CONDITIONS OF APPROVAL, IF ANY: