STATE OF NEW M			***************************************	THE DE DV			30-	915.	24860	
ENERGY AND MANIERALS D	EPARTMENT	OIL	CONSERVAT		ISICI		Form C-101 Revised 10			
DISTRIBUTION		SA	O. BOX		7501		SA. Indicate	_	1 0030	
SANTA FE	V.	37	NTA FE, NEAPP	(, \$3,1,4304,	301		BTATE	 ,	/ ()	
FICE. U.S.G.S.				Q, C. D.	1	•	S. State Off	6 Gas L	0300 No.	
LAND OFFICE	2		AR'	resia, office			2126			
OPERATOR									TITTI	
APPLICA	TION FOR PE	RMIT TO	DRILL, DEEPEN	i, or plug	ВАСК		MIIII			
	(a)						7. Unit Agre			
b. Type of Well DRILL	L		DEEPEN		PLUG E	BACK [_]	North I			
OIL GAS WELL		·CA		SINGLE	MUL	TIPLE [North 1	Millm	an Unit	
2. Name of Operator			/				9. Well No.			
Yates Petrole	um Corpoi	cation	<u>/</u>		· · · · · · · · · · · · · · · · · · ·		4			
207 S. 4th, Artesia, New Mexico 88210								South Millman Morrow		
4 1 - 4 4 4 10 11					Couth		777777	ATTTIM	an Morro	
UNIT C	.ETTER()	too	ATED660	FEET FROM THE	South	LINE				
1980 , , , ,	FROM THE E	ast "	E OF SEC. 6	TWP. 195	acr 2	8E Nupu				
					TITT		1 17. County	7777	4444	
		7/////			7/////		Eddy			
	<i>}}}}}</i>	<i>###</i>	<i>}}}}}</i>	19, Froposed		A. Formatio				
					1				ary or C.T.	
. i. Lievations 13 how whethe	TUF, KI, etc.)	21A. Kind	& Status Plug. Bond	11,05 21B. Drilling (Morrov		L RO	tary	
3529' GL		Bla	Blanket		Undesignated		ASAP			
23.		P	ROPOSED CASING A	NO CENENT PE	PACRAU					
275.05.101.5	10.25.05	· · · · · · · · · · · · · · · · · · ·				,				
SIZE OF HOLE	SIZE OF		WEIGHT PER FOO			 	FICEMENT		ST. TOP	
	17 1/2" 13 3/ 12 1/4" or 11" 8 5/				appr. 375' 350 appr. 2300' 350		circ.			
7 7/8"	5½" or		17# or 11.6		7D	850		CIIC	•	
	i	_		"]		1				
Propose to dr 375' of surfa 2300' of inte commercial, w for production	ce casing rmediate vill run 5	y will casing	be set and will be se	cemented t and ce	to summented	rface. to sur	Approx	kimat Tf	_	
MUD PROGRAM:	FW gel/I	CM to	2300', FW t Salt gel/s	o 6000' tarch/dr	(KCL @	8000'). to tota	Stard	ch/dr	ispak/	
BOP PROGRAM:	BOP's ar	nd hydr	il will be	isntalle						
GAS NOT DEDIC	ATED.		APPROVAL VALID FOR <u>180</u> DAY PERMIT EXPIRES <u>10.30.84</u> UNLESS DRILLING UNDERWAY							
N ABOVE SPACE DESCRIBE	PROPOSED PR	OGRAM: IF	PROPOSAL IS TO DEEPEN	OF PLUS BACK,	• • • • • • • • • • • • • • • • • • • •					
hereby cartify that the inform			lasa sa shi hara s	No. 2011						
hereby certify that the inform	A PROVIDE TO CA	ne suo comb	lete to the best of my	knowledge and	bellef.					
igned	own		Tule Regulat	ory Agen	t		Dase4/2	25/84		
(This space	for State Use)			**************************************		.,				
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PPROVED BY	Chliffe	me	TITLE OIL AND	048 IBAP60	TUR		DATE HP	30	1984	
ONCITIONS OF APPROVAL	, IF ANYI						Post	· a P	9	
							D-	1 × X X	BR	
							APF Post PD- 4-5	-84		