

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
MAY 24 1984
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. LG-1637

SUNDARY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Exxon Corporation	8. Farm or Lease Name New Mexico DC State
3. Address of Operator P. O. Box 1600, Midland, Texas 79702	9. Well No. 5Y
4. Location of Well UNIT LETTER J, 1980 FEET FROM THE Southline AND 1953 SET FROM THE East LINE, SECTION 18 TOWNSHIP 19S RANGE 29E NMPM.	10. Field and Pool, or Whicat Undesignated East Millman Queen Grayburg
15. Elevation (Show whether DF, RT, GR, etc.) 3369' GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☒
PULL OR ALTER CASING ☐	CASING-TEST AND CEMENT JOBS ☒
OTHER ☐	OTHER ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

5-3-84 Spud 14 3/4" hole at 1830 hrs.

5-4-84 Set 19 jts. 8 5/8" 24# K55 csg. at 354'. Cement w/700 sx ClC. Cement did not circulate to surface. TOC at 130'. Ran 1" and cement w/175 sx ClC. Circ. 25 sx to surface WOC. 51 1/4 hrs. beofre drill out. Test casing to 600 psi for 30 min. Held OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Melba Fripling TITLE Unit Head DATE May 22, 1984
APPROVED BY _____ TITLE Original Signed By Leslie A. Clements DATE MAY 31 1984
CONDITIONS OF APPROVAL, IF ANY: Supervisor District II