| STATE OF NEW MEXICO ENERGY IND MINERALS DEPARTMENT                                                                                                                                                                                                                                                                                                                                                       |                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| DISTRIBUTION  DISTRIBUTION  SANTA FE  U.S.O.S.  LAND OFFICE  DISTRIBUTION  RECC. CONSERVATION DIVISION  RECC. SERVATION DIVISION  P. O. Bok 1088 RECEIVED BY  OCT 12/984 NEW MEXICO 87501  SEP 28 1984  O. C. D.                                                       | Form C-103 Revised 19-1-78  5a. Indicate Type of Lease State X Fee |
| ARTESIA, OFFICE O. C. D.  ARTESIA, OFFICE  ARTESIA, OFFICE                                                                                                                                                                                                                                                                                                                                               | 5, State Oil & Gas Leuse No.                                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1.                                                                                                                                                                                                                                                                |                                                                    |
| OIL X GAS OTHER-                                                                                                                                                                                                                                                                                                                                                                                         | 7. Unit Agreement Name                                             |
| 2. Name of Operator Tenneco Oil Company 3. Address of Operator                                                                                                                                                                                                                                                                                                                                           | 8. Form of Lease Name State HL 1                                   |
| 7990 IH 10 West, San Antonio, TX 78230                                                                                                                                                                                                                                                                                                                                                                   | 9. Well No.<br>2                                                   |
| 4. Location of Well  Whit Letter C 660 North 1980 S.  PEET PROM THE NORTH LINE AND PEET PROM                                                                                                                                                                                                                                                                                                             | 10. Field and Pool, or Wildcot<br>Leo Queen So. (Und. Gray<br>bure |
| West LINE, SECTION 1 TOWNSHIP 195 RANGE 29E NMPM.                                                                                                                                                                                                                                                                                                                                                        |                                                                    |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3415' GL                                                                                                                                                                                                                                                                                                                                                   | 12. County<br>Eddy                                                 |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth                                                                                                                                                                                                                                                                                                                                        | er Data<br>REPORT OF:                                              |
| PERFORM REMEDIAL WORR  TEMPORARILY ABANDON  PULL OR ALTER CASING  CHANGE PLANS  CHANGE PLANS  OTHER  OTHER                                                                                                                                                                                                                                                                                               | ALTERING CASING PLUG AND ABANDONMENT                               |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| 7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SER RULE 1703.  Drill 7 7/8" hole to 2880'.  Ran 70 jts., 5½", 15.5#, K-55, LTC, 8RD Csg. Cmt. w/265 sxs of Howco ¼# Flocele Pensx and 350 sxs Class C 2/6# salt. Set at 2880'.  WOC 36 hours.  Tested 5½" casing to 1000 psi for 30 min. Held. OK.  Waiting on completion. |                                                                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |
| . I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                                                                                                                                                                                                                                                                               |                                                                    |
| Jon Lines Drilling Engineering Supv.                                                                                                                                                                                                                                                                                                                                                                     | 9/24/84                                                            |
| Original Signed By Leslie A. Clements Supervisor District II TITLE                                                                                                                                                                                                                                                                                                                                       | OCT 12 1984                                                        |

ONDITIONS OF APPROVAL, IF ANY: