Drawer DD
Artesia, NM 88210

4/5F

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED BY
OCT 03 1984
O. C. D.
ARTESIA, OFFICE

5. LEASE DESIGNATION AND SERIAL NO.: NM 06765

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

1. OIL WELL ☒ GAS WELL ☐ OTHER

7. UNIT AGREEMENT NAME: N. Hackberry Yates

2. NAME OF OPERATOR: Gulf Oil Corporation ✓

8. FARM OR LEASE NAME: Hackberry Yates Unit

3. ADDRESS OF OPERATOR: P. O. Box 670, Hobbs, NM 88240

9. WELL NO.: 120

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 2482' FSL + 64' FEL

10. FIELD AND POOL, OR WILDCAT: N. Hackberry Yates

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec 23-T19S-R30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3247.7' GL

12. COUNTY OR PARISH: Eddy

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☒
REPAIR WELL	☐	CHANGE PLANS	☐	(Other) Casing			
(Other)				(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Cactus spudded 12¼" hole @ 9:00 P.M., 9-19-84. TD 610' @ 5:30 A.M., 9-20-84. RU + ran 24 jts + 1 cut jt 8⅝" csg. set @ 610'. Cmt w/400 sx Cl "C" CaCl₂. Did not circ. Plug dn @ 9:45 A.M., 9-20-84. Tag Cmt @ 61'. Cmt w/50 sx Cl "C" neat. Witnessed by John Wade (BLM). Drl Cmt. 1st BOP 1000#-ok.

18. I hereby certify that the foregoing is true and correct

SIGNED: M. Matthews — TITLE: AREA DRLG SUPT — DATE: 9-25-84

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY: GWQ — TITLE: — DATE:

CONDITIONS OF APPROVAL, IF ANY:

SEP 28 1984

CARLSBAD, NEW MEXICO

*See Instructions on Reverse Side