

Form 5-311
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1121.

2. LEASE DESIGNATION AND SERIAL NO.
NM 06765

9. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen wells. Use "APPLICATION FOR PERMIT" for such purposes.)

1. OIL ☒ GAS ☐
WELL ☒ WELL ☐ OTHER

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

2482' FSL + 64' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, AT, OR, ETC.)

3247.7' GL

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROMISED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Log. Ran temp. surv. Cmt. dn Bradenhead w/200 s4 cl "H" cello-flake @ 15.6 fpg. Pmp. 1st 1000 s4 bldg to 4 1/2 BPM w/800 psi; 200 s4 @ 1 BPM w/400 psi; FSIP 250 psi. Witnessed by BLM. Set CIBP @ 1920'; cap w/35' cmt. Perf. 1781-89' w/2 1/2" JHPF. Set cmt ret @ 1690'. Lg. w/100 s4 cal seal, 100 s4 cl "C" neat. Lg. 1 BPM 800#. Ori' cmt + ret to 1913'. Circ clear. Perf 1802-1810' w/2 JH. Spot 300 gals 15% NEFE. Acq. w/1500 gals 15% NEFE + 31 RCNB's. ISIP 1100; AIR 1.5 BPM, 1275#. Swab. GIN w/2 7/8" prod. tbg. to 1881'. GIN w/pmp + rods. Estate elec. w/ generator.

18. I hereby certify that the foregoing is true and correct

SIGNED **WR Clark**

TITLE **ACTING** Area Engineer

DATE **11-2-84**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL IF ANY

TITLE

DATE

Carlsbad