## N MEXICO OIL CONSERVATION COMMISE 1 WELL LOCATION AND ACREAGE DEDICATION . LAT

|                                   | A11   |   | n the autor boundaries  | of the Section.              | Well No.  |
|-----------------------------------|---|---|---|------------------------------|---|
| conoco,                           | INC.  | L                                       | TUESDAY FE  | 1                            |   |
| Letter Sect                       | ion Town:   | nhip<br>195                             | Range<br>29E  | County<br>EDDY               |   |
| M                                 | 34  | 195                                     |   |                              |   |
| tual Footage Location             | t from the SOUTH                                  | line and                                | 990   | feet from the WEST           | line<br>Dedicated Acreage:  |
| 810 fee<br>round Lyvel Elev.      | Producing Formation                               | -                                       | 1) a designat   | ted Wolframp                 | 40 Acres  |
|                                   | Wolfca  | mp                                      | Undesigned  | il or hachure marks on th    | he plat below.  |
| 2. If more than a interest and re | one lease is dedic<br>oyalty).                    | cated to the well,<br>at ownership is d | outline each and<br>edicated to the we  | identify the ownership t     | hereof (both as to working<br>f all owners been consoli-  |
| dated by comm                     | No If answer<br>"no," list the owner<br>cessary.) | r is "yes," type of                     | consolidation   | e actually been consolid     | dated. (Use reverse side of<br>mmunitization, unitization,<br>n approved by the Commis-   |
| sion.                             |   |   |   |                              | CERTIFICATION   |
|                                   |   |   |   | teined                       | y cartify that the information con-<br>horein is true and complete to the<br>my knowladge and belief.   |
|                                   | - +<br> <br> <br>                                 |   |   | Position<br>Admin<br>Company | Strative Supervisor<br>CONOCO INC.  |
|                                   | <br> <br>   |   |   | / here                       | 9-23-85   |
|                                   |   | <del>_</del> <del>[</del>               | DPROFESSION<br>DANG SURVE<br>AND SURVE<br>SURVE<br>AND SURVE<br>SURVE<br>AND SURVE<br>SURVE<br>SURVE<br>SURVE<br>SURVE<br>SURVE<br>S | nates<br>under<br>is m       | on this plat was platted from field<br>of actual surveys made by me o<br>my supervision, and that the sam<br>we and correct to the best of m<br>ladge and belief. |
| <b>990'</b>                       |   |   | ALL   |                              | 10/23/84<br>ned Professional Engineer   |
| 18                                |   |   |   |                              | ONIO NO. JOHN W. WEST, 6  |

|   |                         |   | ~   |   |                     |                       |   |                                 |   | elyr of                               |  |  |
|---|-------------------------|---|---|---|---------------------|-----------------------|---|---------------------------------|---|---------------------------------------|--|--|
| <u>District I</u><br>625 N. French                                | h Dr., Hobb             | s, NM 88240   | State of New Mexico<br>Energy, Minerals & Natural Resources |   |                     |                       | لال<br>Form C-104<br>Revised March 25, 1999   |                                 |   |                                       |  |  |
| District II<br>811 South First, Artesia, NM 88210<br>District III |                         |   |   | OIL CONSERVATION DIVISION<br>2040 South Pacheco |                     |                       |   | Subm                            | Submit to Appropriate District Office<br>5 Copies |                                       |  |  |
| 000 Rio Brazo<br>District IV                                      | os Rd., Azte            | c, NM 87410   |   | Sar   | ita Fe, N           | M 87505               |   |                                 |   | ENDED REPORT                          |  |  |
| 040 South Pac   |                         | -   |   | IOWAR   |                     | AUTHORIZ              | 7 A TI  | ΩΝ ΤΩ ΤΡΛ                       |   |                                       |  |  |
|   |                         | and the first of the second |   | me and Address                                  |                     | - AUTHORIZ            |   |                                 | <sup>2</sup> OGRID Num                            | ber                                   |  |  |
| Roswell, L.L.C<br>1776 Lincoln S                                  | Street, Suite 1         | 100   |   |   |                     |                       |   |                                 | 189740  |                                       |  |  |
| Denver, CO 8  | 80203-1080              |   |   |   |                     |                       |   |                                 | Reason for Filing                                 | ; Code                                |  |  |
|   |                         |   |   |   |                     |                       |   |                                 | CH (effective 9/                                  | 1700)                                 |  |  |
| <sup>4</sup> API Number   |                         |   | <sup>3</sup> Pool Name<br>Parkway Wolfcamp                  |   |                     |                       |   | <sup>6</sup> Pool Code<br>49637 |   |                                       |  |  |
| 30 - 015-25123<br>' Property Code                                 |                         |   | * Property Name   |   |                     |                       |   | <sup>°</sup> Well Number        |   |                                       |  |  |
|   | <del>19274</del> Z      | 6891  | •••• · · · · · · · ·  | · · ·   | Tues                | day Federal           |   |                                 |   | 1                                     |  |  |
| т 10 с  | f 1                     |   |   |   |                     |                       |   |                                 |   |                                       |  |  |
| I. <sup>10</sup> S<br>Ut or lot no.                               | SULTACE I               | Location<br>Township  | Range   | Lot.Idn   | Feet from th        | ie North/Sou          | th Line   | Feet from the                   | East/West line                                    | County                                |  |  |
| М   | 34                      | 195   | 29E   |   | 810                 | Sou                   | th  | 990                             | West  | Eddy                                  |  |  |
| <sup>11</sup> E   | Bottom I                | Iole Loca   | tion<br>Range   | Lot Idn   | Feet from t         | he North/Sou          | uth line  | Feet from the                   | East/West line                                    | County                                |  |  |
| М   | 34                      | 19S   | 29E   |   | 810                 |                       |   | 990                             | West  | Eddy                                  |  |  |
| <sup>12</sup> Lse Code<br>F                                       |                         | ng Method Code<br>Shut-in   | e <sup>14</sup> Gas   | Connection Dat                                  | e <sup>15</sup> C-1 | 29 Permit Number      |   | <sup>16</sup> C-129 Effective D | ate <sup>17</sup> C-                              | -129 Expiration Date                  |  |  |
| II. Oil an  | l<br>nd Gas T           | ransporte   | <br>rs  |   |                     |                       |   |                                 |   |                                       |  |  |
| " Transport<br>OGRID  |                         |   | Fransporter 1<br>and Addres                                 |   |                     | 20 POD                | <sup>20</sup> POD <sup>21</sup> O/G <sup>22</sup> POD ULSTR Location<br>and Description |                                 |   |                                       |  |  |
|   |                         |   |   |   |                     |                       |   |                                 |   |                                       |  |  |
|   |                         |   |   |   |                     |                       |   |                                 |   |                                       |  |  |
|   |                         |   |   |   |                     |                       |   |                                 |   |                                       |  |  |
|   |                         |   |   |   |                     |                       |   |                                 | 3,3,1,5,2,4,5                                     | · · · · · · · · · · · · · · · · · · · |  |  |
|   |                         |   |   |   |                     |                       |   |                                 | <b>*</b>  | · · · · ·                             |  |  |
|   |                         |   |   |   |                     |                       |   | 191                             | or CENV   |                                       |  |  |
|   |                         |   |   |   |                     |                       |   |                                 | OCD APT   | IESH                                  |  |  |
|   |                         |   |   |   |                     |                       |   |                                 |   |                                       |  |  |
| V. Produ  | iced Wa                 | ter   |   |   | 24                  | POD ULSTR Locat       | ion and l   | Description                     |   |                                       |  |  |
|   |                         |   |   |   |                     |                       |   |                                 |   |                                       |  |  |
| V. Well (<br><sup>25</sup> Spud                                   |                         |   | eady Date   | - <u>1</u>                                      | <sup>27</sup> TD    | <sup>24</sup> PB      | 'n  | <sup>29</sup> Perforat          | e   | <sup>30</sup> DHC, MC                 |  |  |
| Sput  | Dale                    |   | cauy Date   |   | 10                  | r D                   | D   | renora                          | nons  | DIC, MC                               |  |  |
|   | <sup>31</sup> Hole Size | - 1   | 32  | Casing & Tubin                                  | ng Size             | 33                    | Depth S   | et                              | <sup>34</sup> Sac                                 | ks Cement                             |  |  |
|   |                         |   |   |   |                     | -                     |   |                                 |   |                                       |  |  |
|   | ·                       |   |   | <u></u>   | · · · • · · ·       |                       |   |                                 |   |                                       |  |  |
| VI. Well  |                         |   |   |   |                     |                       |   |                                 |   |                                       |  |  |
| <sup>35</sup> Date N  | lew Oil                 | <sup>3</sup> Gas De   | livery Date   | J' T  | est Date            | <sup>38</sup> Test Le | igth  | <sup>39</sup> Tbg. Pr           | essure  | <sup>49</sup> Csg. Pressure           |  |  |
| <sup>41</sup> Choke Size  |                         | 42  | ² Oil <sup>43</sup> V                                       |   | Water               | 44 Gas                |   | 45 AO                           | <b>F</b>  | <sup>46</sup> Test Method             |  |  |
|   | e information           |   |   | ision have been<br>ete to the best of           |                     | 0                     | IL CO   | DNSERVAT                        | ION DIVIS   | ION                                   |  |  |
| Signature:  |                         | me El   | · · · · ·   |   |                     | Approved by:          | JAL Q   | IGNED BY TI                     | M W. GUN  |                                       |  |  |
| Printed name: E   |                         |   | <u></u>   |   |                     | Title: DISTR          | ICT II  | SUPERVISO                       | 2   |                                       |  |  |
| Title: Landman  | l                       |   |   |   |                     | Approval Date:        |   | 0 HT 0000                       |   |                                       |  |  |
| Date: Phone: 9/19/00 303-863-4317                                 |                         |   |   |   |                     | NOV 2 7 2000          |   |                                 |   |                                       |  |  |
| * If this is a cha<br>OGRID# 1                                    |                         | tor fill in the C<br>St. Mary La  |   | er and name of<br>loration Co.                  | the previous o      | perator               | <u></u> ;   |                                 |   |                                       |  |  |
|   |                         | Operator Signat   | -   |   |                     | Printed Name          |   |                                 | Title   | Date                                  |  |  |
|   |                         | te K  | <u>Ļ</u>  | how   | N                   | Ailam Randolph Pha    | ro  | Vice                            | President – Land                                  | & Legal 9/19/00                       |  |  |