| STATE OF I  | NEW MEXICO  |           |                                       |                          |              |  |  |  |  |  |
|---|---|-----------|---------------------------------------|--------------------------|--------------|--|--|--|--|--|
|   | ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION                |           |                                       |                          |              |  |  |  | 512                                    |  |
| RECEIVED BY. O. DOX 2088                              |   |           |                                       |                          |              |  |  |  |  |  |
| DISTRIBUTION SANTA FE, NEW MEXICO 87501               |   |           |                                       |                          |              |  | SA. Indicate Type of Lease             |  |  |  |
| DEC 04 1984   |   |           |                                       |                          |              |  |  |  |  |  |
|   |   |           |                                       |                          |              |  |  | 5. State Off & Gas Leane No.<br>LG2723 |  |  |
| LAND OFFICE D. C. D.                                  |   |           |                                       |                          |              |  |  | 23                                     |  |  |
| OPERATOR DE APTESIA, OFFICE                           |   |           |                                       |                          |              |  |  |  |  |  |
| APPLICATION FOR SERMIT TO DRILL, DEEPEN, OR PLUG BACK |   |           |                                       |                          |              |  | <u> </u>                               |  |  |  |
| In Type of Work                                       |   |           |                                       |                          |              |  | 7. Unit Agreement Name                 |  |  |  |
|   | <b>C</b>  |           | <b>[</b> ]                            |                          |              |  | 1                                      |  |  |  |
| b. Type of Well                                       | DRILL   |           | DEEPEN                                |                          | PLUC         |  | 8. Farm or Le                          | ase Name                               |  |  |
|   | GAS   | OTHER     |                                       | SINGLE                   | 541          |  | Southlan                               | nd Royalty                             | Stat                                   |  |
| 2. Name of Operator                                   |   |           |                                       |                          |              |  | 9. Well No.                            |  |  |  |
| Metex Pipe and Supply                                 |   |           |                                       |                          |              |  | 1                                      |  |  |  |
| 3. Address of Opera                                   |   |           |                                       |                          |              |  | 10. Field and Pool, or Wildcat         |  |  |  |
|   |   | Artesia   | , New Mexico 8821                     | 0                        |              | χ.   | Hard til                               | LDEAT /                                | ile.                                   |  |
| 4. Location of Well                                   | UNIT LETTER   | J         | LOCATED2299                           | FEET FROM THE            | SOUTH        | LINE   | <u>UUUUU</u>                           | <u>UUUUUU</u>                          | THI.                                   |  |
|   |   |           |                                       |                          | ·            |  |  |  | 1111                                   |  |
| AND 2290  | FEET FROM THE   | EAST      | LINE OF SEC. 7                        | . 19s                    | PGE. 2       | 8E NMPM  |  |  | 111/                                   |  |
| mmm   | mmm   | <u>mm</u> |                                       | UUUUU                    | <u>IIIII</u> | And the second s | 12. County                             | TITTI .                                | 1111                                   |  |
|   |   |           |                                       |                          |              |  | Eddy                                   |  | <u>1</u> ]]/                           |  |
|   |   | IIIII     |                                       |                          | illili.      | MMM  | MM                                     | HHHHH                                  | III),                                  |  |
| //////////  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                 |           |                                       | ///////                  | 11111        |  |  | ////////                               | $\overline{\prime }\overline{\prime }$ |  |
| 77777777777   | <u>IIIIIIII</u>   | IIIII     |                                       | 19. Proposed             | Depth        | 19A. Formation   | •                                      | 20. Hotary or C.                       | т.                                     |  |
|   |   | //////    |                                       | 2300'                    |              | GRAYBURG   | . 1                                    | Rotary                                 |  |  |
| 1. Elevations (Show                                   | I. Elevations (Show whether Dr, KT, etc.) 21A. Kind & Status Plug. Bond |           |                                       | 21B. Drilling Contractor |              |  | 22. Approx.                            | Date Work will s                       | start                                  |  |
| 3519.1  | 3519.1 ft. GL one well  |           |                                       | L & M Drilling           |              |  | Dec.                                   | 12, 1984                               |  |  |
| 23,   |   |           | · · · · · · · · · · · · · · · · · · · | 1,                       |              |  | ······································ |  |  |  |
|   |   |           | PROPOSED CASING A                     | ND CEMENT P              | ROGRAM       |  |  |  |  |  |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| · 12½"       | 8 5/8"         | 23#             | 300           | Circulate       |          |
| 7 7/8"       | 5½"            | 15.5 #          | 23001         | Circulate       |          |
|              |                |                 |               |                 |          |
|              | 1              | 1               | 1             | • •             |          |
|              |                |                 |               |                 |          |

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|                              |  | G-10-85 DAYS AND FOR 182 DAYS AND STREET BELLEVILLE AND STREET STREET BELLEVILLE AND STREET STREET BELLEVILLE AND STREET BELLEVILLE AND STREET BELLEVILLE AND STREET STREET BELLEVILLE AND STREET STREET BELLEVILLE AND STREET STR |
|------------------------------|--|--|
| TIVE LONE. GIVE BLOWOUT PREV |  | · _  |
| Signed Manunery              | Tule                                   | Dase Dec. 3, 1984  |
| (This space                  | for State Use)<br>Original Signed Ru   | DE0.071094   |
| APPROVED BY                  | Original Signed By<br>Mike Williamarce | DEC 07 1984  |

## NE IEXICO OIL CONSERVATION COMMISSI WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section Well N.C. Lease perator 1 METEX PIPE & SUPPLY CO. SOUTHLAND ROYALTY STATE Section Township Range County 'nit Letter EDDY 28E 19S7 .1 Actual Footage Location of Well: 2290EAST 2299 feet from the SOUTH line and feet from the line Dedicated Accesse: Ground Level Elev. **Producing Formation** Pool 3519.1 WILDCAT SRATBUR Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? X4 No If answer is "yes," type of consolidation \_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained-herein is true and complete to the best of my knowledge and belief. Norne B. MUNCY MARTIN Position owner Company METEX PIPE & SUPPLY Date 1984 DEC. 3, +2290 I hereby certify that the well location shown on this plat was plotted from field of actual surveys made by me or under my supervision, and that the same true and correct to the best of my knowledge and belief. 2299 Date Surveyed 11/27/84 **Registered Professional Engineer** and/or Land Surveyor Entilicate No. JOHN WEST. 676 w 330 RONALD J. EIDSON, 3239 660 .... 1320 16 50 1980 2310 1 500 2840 2000 1000 500 0