| Form 9-331 C<br>(May 1963)   |  |                              | SUBMIT IN  | LICATE                               | Form approved. Budget Bureau No. 42-R1425.                                       |  |
|--|--|------------------------------|--|--------------------------------------|--|--|
| RECEIVED BY  | UNITED STATES DEPARTMENT OF THE INTERIOR |                              | Other instri<br>reverse                                | uctions on<br>side)                  | 30-015-25143   |  |
| DEC 21 1984  | $\mathbf{i}$                             |                              |  |                                      | NM-39627-A   |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                    |  |                              |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |  |
| 18. TYPE OF WORK<br>ARTESIA, OFFICE DE                                   | и <b>т</b> [ <b>Ж</b> :                  | DEEPEN                       | PLUG BA  | CK 🗆                                 | 7. UNIT AGREEMENT NAME   |  |
|  | CAS X OTHER                              |                              | SINGLE MULTI   | IPLE                                 | S. FARM OR LEASE NAME  |  |
| 2. NAME OF OPERATOR  | /  |                              |  | <del></del>                          | Deer Canyon Federal Comm.  |  |
| Eagle Oi   | 1 & Gas Co.                              |                              |  |                                      | 9. WELL NO.  |  |
| 510 Hamilton Building, Wichita Falls, TX 76301                           |  |                              |  |                                      | 10. FIELD AND POOL, OR WILDCAT   |  |
| 4. LOCATION OF WELL (1 At surface  | Report location clearly an               | l in accordance with a       | ny State requirements.*)                               |                                      | Wildcat - Morrow   |  |
|  | & 2150' FEL                              |                              | , 1  | - D                                  | 11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA                                 |  |
| At proposed prod. zo<br>Same   | ne                                       |                              | W  | .'                                   | Sec. 27-T20S-R21E  |  |
| and the second second second second second second                        | AND DIRECTION FROM NEA                   | REST TOWN OR POST OF         | FFICE*   |                                      | 12. COUNTY OR PARISH   13. STATE   |  |
|  | ately 23 miles                           |                              | <del></del>  |                                      | Eddy New Mexico  |  |
| 15. DISTANCE FROM PROF<br>LOCATION TO NEARES<br>PROPERTY OR LEASE        | T  | 490*                         | 3. NO. OF ACRES IN LEASE  80                           | TO T                                 | P ACRES ASSIGNED<br>HIS WELL.  |  |
| (Also to nearest dr.<br>18. DISTANCE FROM PRO                            | g. unit line, if any)                    |                              | ). PROPOSED DEPTH                                      |                                      | 320 (Comm) RY OR CABLE TOOLS   |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. |  | None 8,000'                  |  | Rotary                               |  |  |
| 21. ELEVATIONS (Show wh  | nether DF, RT, GR, etc.)                 | ·                            |  |                                      | 22. APPROX. DATE WORK WILL START*  |  |
| 4424 GL  |  |                              |  |                                      | December 26, 1984  |  |
| 23.  |  | PROPOSED CASING              | AND CEMENTING PROGE                                    | RAM                                  |  |  |
| SIZE OF HOLE   | SIZE OF CASING                           | WEIGHT PER FOOT              |  |                                      | QUANTITY OF CEMENT   |  |
| 17 1/2"  | 13 3/8"                                  | 48#                          | 350'   |                                      | x Class "C" Circulate to Sur   |  |
| 12 1/4"  | 8 5/8".                                  | 24#                          | 1550'  |                                      | 950 Sx HLC with 200 sx Thixset and 500 sx class "G" Circulate                    |  |
| 7 7/8"   | 4 1/2"                                   | 10.5#                        | 8000   |                                      | Sx Class "C"   |  |
| Mud Program:   | 350' - 3000'<br>3000' - 8000'            | Drill w/fresh                | water based spu<br>water, MW 8.7-9<br>water, MW 8.7-9. | .0 ppg,                              |  |  |
| BOP Program:   | type preventor                           | and choke ma<br>bag prevento | nifold. BOP acc<br>r and blind rams                    | umulato                              | ind rams (middle), bag<br>r volume will be sufficient<br>snap action through     |  |
| Gas not dedic  | ated.                                    |                              |  |                                      |  |  |
|  |  |                              |  |                                      |  |  |
|  |  |                              |  |                                      |  |  |
|  |  |                              |  |                                      |  |  |
|  | drill or deepen direction                | ally, give pertinent da      | ta on subsurface locations a                           | and measured                         | uctive zone and proposed new productive d and true vertical depths. Give blowout |  |
| 24.  | ) ,                                      |                              | Agent for:   |                                      |  |  |
| SIGNED JUG   | ryck Simo                                | TITLE.                       | Eagle Oil & Gas  | Co.                                  | December 4, 1984   |  |
| (This space for Fed  | eral or State office use)                |                              |  |                                      |  |  |
| PERMIT NO.   |  | /                            | APPROVAL DATE  |                                      |  |  |
|  |  |                              | AREA MANAGER CARLSBAD RESOURCE AREA                    |                                      |  |  |
| APPROFED BYCONDITIONS OF APPRO   | VAL, IF ANY :                            | TITLE                        | CARLSBAD RESOURCE AREA                                 |                                      | DATE   |  |
|  |  |                              |  |                                      | APPROVAL SUBJECT TO  |  |

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED