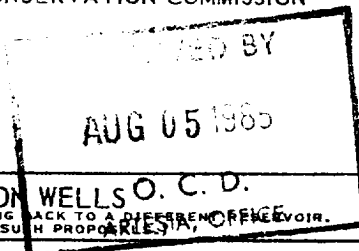


| | |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | <input checked="" type="checkbox"/> |
| FILE | <input checked="" type="checkbox"/> |
| U.S.G.S. | <input checked="" type="checkbox"/> |
| LAND OFFICE | <input checked="" type="checkbox"/> |
| OPERATOR | <input checked="" type="checkbox"/> |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-85



| |
|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. B-8096 |
| 7. Unit Agreement Name N/A |
| 8. Farm or Lease Name Conoco -7- State |
| 9. Well No. 12 |
| 10. Field and Pool, or Wildcat East Millman (Q-G) |
| 12. County |

SUNDRY NOTICES AND REPORTS ON WELLS O. C. D.
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - A" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/> |
| 2. Name of Operator Mitchell Energy Corporation |
| 3. Address of Operator P. O. Box 4000, The Woodlands, Texas 77387-4000 |
| 4. Location of Well UNIT LETTER <u>K</u> ; <u>1980</u> FEET FROM THE <u>West</u> LINE AND <u>1880</u> FEET FROM THE <u>South</u> LINE, SECTION <u>7</u> TOWNSHIP <u>19-S</u> RANGE <u>29-E</u> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|---|---|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Perforate - 1993 - 2293
- Frac - 46,270 gals of gel
117,985# of sane
- Inj. rate - 30 BPM

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bill G. Spencer Bill G. Spencer, TITLE Sr. Regulatory Affairs Coord. DATE 8/1/85

APPROVED BY Les A. Clements TITLE Supervisor District II DATE AUG 6 1985