Submit 3 Copies to Appropriate District Office

Type of Well:

2. Name of Operator

3. Address of Operator

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

work) SEE RULE 1103.

2/19/97

2/20/97

Well Location

11.

OTHER:

WELL X

State of New Mexico Er , Minerals and Natural Resources Departmen.

OIL CONSERVATION DI

79704

19S

PLUG AND ABANDON

CHANGE PLANS

Chart submitted to OCD.

South

Range

	n C-10	
Revi	sed 1-	1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

(FORM C-101) FOR SUCH PROPOSALS.)

Township

I ADIAGO	_
L API NO.	
0-015-25 160	

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

Santa Fe. New Mexid

P.O. Box 2018

Indicate Type of Lease STATE

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

GAS WELL

P. O. Box 5061, Midland, TX

NOTICE OF INTENTION TO:

SDFN.

K : 1880 Feet From The

SDX Resources, Inc.

FEB 2 4 1997

6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WENTS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLU 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" DIST 2 Conoco 7 State 8. Well No. 12 9. Pool name or Wildcat Millman-ON-GR-SA, East (46555) Line and 1980 Feet From The Line 29E Eddy County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB: Casing Integrity Test OTHER:__ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including entimated date of starting any proposed Depth 2339', RU Real Well Service unit. TOH $\ensuremath{\text{w}/\text{ rods}}$ & pump. TIH & tagged @ 2350'. TIH w/new 4-1/2" PC ADI pkr to 1953'. Tested csg to 650 psi for 15 min, test good. TOH & LD 2-3/8" prod string, tally 77 jts 2-3/8" PC tubing. PU 4-1/2" pkr & TIH w/64 jts tbg to 1949.83'. Pmpd 20 bbls pkr fluid, set pkr. Packed off head & tested to 500 psi for 15 min w/chart. Test witnessed by Ray Smith w/NMOCD. RD &cleaned location. Packer @ 1949.83' w/64 jts 2-3/8" PC tubing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.					
SKINATURE	mice Courtney	mr Regulatory Tech	PATE 2/21/97		
TYPE OR PRINT NAME	Janice Courtney		915/685-1761 TELEPHONE NO.		
(Thus space for State Use)	ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR		1 8 1997		
APPROVED BY		тпь	MAR 1 8 1997		
CONDITIONS OF APPROVAL	F ANY:				