

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-78

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MAR 20 1986

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL, REFRAC, PLUG, OR TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL, REFRAC, PLUG, OR TO A DIFFERENT RESERVOIR" PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Mitchell Energy Corporation

Address of Operator

P.O. Box 4000, The Woodlands, TX 77387-4000

Location of Well

UNIT LETTER J, 1980 FEET FROM THE South LINE AND 1980 FEET FROM  
THE East LINE, SECTION 7 TOWNSHIP 19S RANGE 29E NMPM.

15. Elevation (Show whether GF, RT, GR, etc.)

3376' GL

5a. Indicate Type of Lease

State ☒ Fee ☐

5. State Oil & Gas Lease No.

B-8096

7. Unit Agreement Name

N/A

8. Form or Lease Name

Conoco "7" State

9. Well No.

13

10. Field and Pool, or subunit

E. Millman (QN-Grayburg)

12. County

Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOBS ☐

OTHER Revised completion procedure ☒

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Frac'd 1202'-1307' w/18,000 gals gelled 2% KCl wtr and 35,000# 20/40 sand and 135,000 SCF N<sub>2</sub> on 2/6/86.
- 2) Squeezed perforations 1202'-1307' w/150 sx Class "C" w/0.4% Halad 9 and 100 sx Class "C" w/2% CaCl<sub>2</sub>. Squeezed to 1000 psi on 2/20/86.
- 3) Drilled out cmt and tested squeeze perms to 600 psi on 2/21/86.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mukul J. Singh TITLE Engineer

DATE 3/11/86

Original Signed By  
Les A. Clements

DATE MAR 24 1986

APPROVED BY Supervisor District II

CONDITIONS OF APPROVAL, IF ANY: