District 1 PO Box 1986, Hobbs, NM 88241-194

State of New Mexico
Energy, Minorela & Natural Resources De

February 10, 195

Instructions on bac

Submit to Appropriate District Offic

District II PO Drawer DD, Artesia, NM 88211-6719 District III

OIL CONSERVATION DIVISION PO Box 2088

| 1000 Rio Braz<br>District IV                 | on Rd., Aster           | , NM 87410        |                            | Santa                                    | Fe, N            | M 8750                                | 4-2088                               | }                      |   | _                                     |   | э сор               |  |  |
|--|-------------------------|-------------------|----------------------------|--|------------------|---------------------------------------|--------------------------------------|------------------------|---|---------------------------------------|---|---------------------|--|--|
| PO Box 2008,                                 |                         |                   |                            |  |                  |                                       |                                      |                        |   |                                       |   | ENDED REPO          |  |  |
| I.   | R                       | EQUES1            | FOR A                      | LLOWA                                    | BLE A            | AND AU                                | JTHOR                                | RIZAT                  | TON TO T                                  | RANS                                  | PORT  | Γ                   |  |  |
|  |                         |                   | Operator a                 | ame and Addres                           | 8                |                                       |                                      |                        |   |                                       | ID Name                                     |                     |  |  |
| FRED JONES DBA KAY JAY OIL CO                |                         |                   |                            |  |                  |                                       | 1                                    |                        |   |                                       | 2402  |                     |  |  |
| P.O. BOX 1306<br>ARTESIA, NM 88210           |                         |                   |                            |  |                  |                                       |                                      |                        |   |                                       | Rosson for Filing Code                      |                     |  |  |
|  |                         |                   |                            |  |                  |                                       | CH - EF                              |                        |   |                                       | FECTIVE 1/1/97                              |                     |  |  |
| *APT Number   SHIIGART YATES SR              |                         |                   |                            |  |                  |                                       | * Pool Name                          |                        |   |                                       | * Pool Code                                 |                     |  |  |
|  | reporty Code            |                   | SHUGART YATES SR Q GRBG    |  |                  |                                       |                                      |                        | 56439                                     |                                       |   |                     |  |  |
|  |                         | G                 | <sup>1</sup> Property Name |  |                  |                                       |                                      |                        | * Well Number                             |                                       |   |                     |  |  |
|  | 243                     | I assiss          | SCOTTSDALE FEDERAL         |  |                  |                                       |                                      |                        | 2   |                                       |   |                     |  |  |
| Ul or lot se.                                |                         |                   |                            |  |                  |                                       |                                      | m the North/South Line |   |                                       | P-4994                                      |                     |  |  |
|  | 27                      | 185               | 1                          | <u> </u>                                 |                  |                                       | None                                 |                        |   | East/West La                          |   | •                   |  |  |
| A 11   |                         | <u> </u>          | 31E                        | NENE                                     | 330              |                                       | NORTH                                |                        | 990 EAS                                   |                                       | T EDDY                                      |                     |  |  |
| UL or lot no                                 |                         | Hole Loc          |                            | 1 4 7 4 5                                |                  |                                       | T 80                                 |                        | <del>}</del>                              | <del></del>                           |   |                     |  |  |
|  |                         | 10mmile           | Range                      | Let Ida                                  | Foot 1           | rom the                               | North/S                              | outh Eas               | Feet from the                             | East/W                                | est fine                                    | County              |  |  |
| 12 Lee Code                                  | 15 Product              | ng Method Co      | 40 19 6                    | Connection Det                           |                  |                                       |                                      |                        |   | Щ                                     |   |                     |  |  |
| F  | P                       | al unreas co      | ~                          | Committee Day                            | •   "            | C-129 Perm                            | M Number                             | '                      | C-129 Effective                           | Date                                  | " C-1                                       | 129 Expiration Date |  |  |
|  |                         | Transport         |                            |  | !                |                                       | <del> </del>                         |                        |   |                                       |   |                     |  |  |
| Transpo                                      |                         |                   | CIS<br>Transporter         |  |                  | * =~                                  | " POD " 0/G " "                      |                        |   |                                       |   |                     |  |  |
| OGRID  |                         |                   | and Ad-re                  | - FO                                     |                  | 25 POD ULSTR Location and Description |                                      |                        |   |                                       |   |                     |  |  |
| 15694  | 15694 NAVA 10           |                   |                            | REFINING CO 2                            |                  |                                       |                                      |                        |   |                                       |   |                     |  |  |
| 23071  | P.O. B                  |                   |                            |  |                  |                                       | 268510 0                             |                        |   |                                       |   |                     |  |  |
|  |                         | ARTESIA,          |                            | 8210                                     |                  |                                       |                                      |                        |   |                                       |   |                     |  |  |
|  |                         |                   |                            |  | L                |                                       |                                      |                        | A. S. | · Page 1                              |   | •                   |  |  |
|  |                         |                   | •                          |  |                  |                                       |                                      |                        |   |                                       |   |                     |  |  |
|  |                         |                   |                            |  |                  |                                       |                                      |                        |   | 5 m. 1                                |   |                     |  |  |
|  |                         |                   |                            |  |                  |                                       |                                      |                        |   | FFB 1 0 1997                          |   |                     |  |  |
|  |                         |                   |                            |  |                  |                                       |                                      |                        |   |                                       |   |                     |  |  |
|  |                         |                   |                            |  |                  |                                       |                                      |                        |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |                     |  |  |
|  |                         |                   |                            |  |                  |                                       |                                      |                        |   |                                       |   |                     |  |  |
| V. Prod                                      | uced Wa                 | ter               |                            |  |                  |                                       |                                      |                        |   |                                       |   | <del></del>         |  |  |
|  | POD                     |                   |                            |  |                  | " POD UL                              | SIR Laure                            | ing and D              |   |                                       |   | <del></del>         |  |  |
| 22685  | 50                      |                   |                            |  |                  | 10000                                 | **** Laca                            | MIN U                  | -acripuse                                 |                                       |   |                     |  |  |
| V. Well                                      |                         | ion Data          |                            |  |                  |                                       |                                      |                        | ·   |                                       |   |                     |  |  |
|  | ud Date                 |                   | * Ready D                  | ete .                                    |                  | " TD                                  |                                      | <del></del>            | * FBTD                                    | <del></del>                           |   | Perforations        |  |  |
|  |                         |                   | _                          |  |                  |                                       | ,                                    |                        | 1010                                      | Ì                                     | •   | remorement          |  |  |
|  | <sup>30</sup> Hole Size |                   |                            | 31 Casing & Tubing Size                  |                  |                                       | 22 Depth Set                         |                        |   | ** Secks Cement                       |   |                     |  |  |
|  |                         |                   |                            |  |                  |                                       |                                      |                        | 0.  | Part ID-3                             |   |                     |  |  |
|  | **                      |                   |                            |  |                  |                                       | ·····                                |                        |   | M                                     | <del>-</del> <del>-</del> <u>-</u> <u>-</u> | 0-5                 |  |  |
|  |                         |                   |                            |  | <del></del>      |                                       |                                      |                        |   |                                       | <del></del>                                 | <del></del>         |  |  |
| <u>.                                    </u> |                         | ·                 |                            |  |                  |                                       |                                      |                        |   | <u>~</u>                              | he of                                       | D/                  |  |  |
| /7 11/ 11                                    | <u> </u>                |                   | ·                          |  |                  |                                       |                                      |                        |   |                                       | 11  | •                   |  |  |
|  | Test Da                 |                   |                            | ·  |                  |                                       |                                      |                        |   |                                       |   |                     |  |  |
| Date v                                       | IN UN                   | " Gas Del         | ivery Date                 | * Tes                                    | Date             |                                       | " Test Lea                           | gth                    | " The. Pr                                 | DOM LE                                | ,   | Cag. Pressure       |  |  |
| # 61 -1                                      | . 61                    |                   |                            |  |                  |                                       |                                      |                        |   |                                       |   |                     |  |  |
| ** Choke Size                                |                         |                   | Oil 4 197                  |  |                  | <b>4</b> G <sub>20</sub>              |                                      | 4 AOF                  |   |                                       | * Test Merci ?                              |                     |  |  |
| * I hambu aani                               | for that the au         | on of the Oil O   |                            | <u> </u>                                 |                  |                                       |                                      |                        |   |                                       | 1   |                     |  |  |
| with and that th                             | e information           | Bives spoke is    | true and comp              | ivision have been<br>plete to the best o | complie<br>of my | •                                     | OII                                  |                        | SERVATI                                   | OND                                   | IVICI                                       | OM                  |  |  |
| knowledge and                                | belief.                 | 0                 |                            |  |                  |                                       |                                      | L COI                  | OLKIAII                                   | טויט                                  | I A 121                                     | OIA                 |  |  |
| Signature: (AChiu Smith                      |                         |                   |                            |  |                  |                                       | Approved by:  SUPERVISOR DISTRICT II |                        |   |                                       |   |                     |  |  |
| Printed name: ROBIN SMITH                    |                         |                   |                            |  |                  |                                       | Title:                               |                        |   |                                       |   |                     |  |  |
| Title: AGENT                                 |                         |                   |                            |  |                  | Approval Date: FFD 4 17 1006          |                                      |                        |   |                                       |   |                     |  |  |
|  | 30/97                   |                   | Phone:                     | ┪  | FEB 1 7 1996     |                                       |                                      |                        |   |                                       |   |                     |  |  |
|  |                         | fator fill in the | OGRID nu                   | 746-6100                                 |                  | rvious operat                         | or                                   |                        |   |                                       |   |                     |  |  |
| Mn   |                         | umat              | 15                         | 4903                                     |                  | ene S                                 |                                      | te                     |   | •                                     |   | 711.197             |  |  |
|  |                         | perator Signat    |                            |  |                  | Printe                                | d Name                               | •                      | <del></del>                               | Tit                                   |   | Date                |  |  |
| SIETE  | OIL & O                 | GAS CORP          | . P.O.                     | BOX 252                                  | 3 R              | SWELL,                                | NM 8                                 | 38201                  | OGRID #                                   | !                                     |   |                     |  |  |