| STATE OF NEV | V MEXICO | - | | | | | | | | orm C-105 evised 10 | |
|-------------------------------|--------------------|--------------------------|-----------------|------------|---------------------------------------|--------------|-----------|---|-----------------|---|---|
| CERGY AND MINERAL | S DEPARTMEN | т | | | 71 C A | | - | والكوا المتحصي ويعتبن | 7 | | |
| | v E ð | 01 | L CONSI | | | ' 'REC | ENEL |) BY [| | ate Type o | Leuse |
| DISTRIBUTIO | • | | P | . О. ВО | X 2088 | | | | State | LX. | Feo |
| SANTA FE | | e e | SANTA FE | E, NEW | MEXICO | | 261 | 985 | 5 State C | Dil & Gas ! | Lease No. |
| FILE | V | | | | | | | | | | |
| U.S.G.S. | | WELL COMP | LETION O | R RECC | MPLETO | N REPA | RTAN | ID LOG F | 1111 | $\eta \eta \eta$ | IIIIIIIII |
| DPERATOR | K | | | | | - | | r | ////X | ,///// | |
| TYPE OF WELL | | | | - | L | ARIE | SIA, O | rrice | 7. Unit A | greement N | <u>Vaine</u> |
| S TYPE OF WELL | BORM | | | | | | | | | | |
| <u>لا</u> | | 🗶 🖁 | | 08 Y 🖵 | OTHER_ | | | | 0. 15 | r Lease N | |
| b. TYPE OF COMPLE | | | | | | | | | | | _ |
| WELL X OV | | EH | | SVR. | OTHER | | | 1 | | ate HL | 2 |
| Nome of Operator | | | | | • • | | | | 9. Well N | 0. | |
| Tenneco | o Oil Compa | any 🗸 | | | | | | | | 3 | |
| , Address of Operator | | | | | | | | | 10. Field | and Pool, | or Wildcat |
| 7990 II | H 10 West, | San Anton | io, Tx 7 | 78230 | | | | f i i i i i i i i i i i i i i i i i i i | So. Le | - 7R/C | n/Gb/SA |
| Location of Well | | | | | | | | | | inn. | mmm |
| . Location of won | | | | | | | | 1 | 11111. | ///// | |
| т | | 2210 | | aauth | | 220 | | t | IIIII | 11111 | |
| 1. LETTERL | LOCATED | 2310 FEI | T FROM THE _ | south | LINE AND | 330 | | EET FROM | <u>illin</u> | $\overline{\eta}\overline{\eta}\overline{\eta}$ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | | | 'IIIV. | 1111, | XIIIII. | 12. Count | · k | |
| THE WEST LINE OF | sec. 2 | TWP. 195 | RGE. 29H | | | 1111X, | 1111 | | Eddy | | |
| 15, Date Spudded | 16. Date T.D. | Reached 17. D | ate Compl. (R | leady to H | Prod.) 18. | Elevations | , (DF, R | KB, RT, G | R, etc./ 1 | 9. Elev. C | ashinghead |
| 2/25/85 | 3/6/85 | | 3/31/8 | 35 | | 343 | 1 GR | | 1 | | |
| .C. Total Depth | | ug Back T.D. | | | e Compl., Ho | | | s , Rotary | / Tools | , Cabl | e Tools |
| 3150' | | 3108 | | Many | | | Drilled | By | | 1 | |
| 24. Producing Interval(| | | | <u> </u> | hree | | | - | <u>×</u> | 125 Was | Directional Survey |
| | | | | | | | | | | Made | |
| Seven Rive | | | n Andres | 2678- | 2810 | | | | | | |
| Queen-Gray | burg 2207 | -2586 | | | | | | | | <u> </u> | |
| 10, Type Electric and (| Other Logs Run | · | | | | | | | 27. | , Was Well | Cored |
| CNL-F | DC; Dual L | aterlog | | | | | | | | | |
| 28. | | | CASING REC | ORD (Rep | ort all string | s set in we | ell) | | | | |
| CASING SIZE | WEIGHT LE | | PTH SET | | | · | | TING RECO | | | GUNT PULLED |
| 8 5/8" | 24 | | - 1 | | 2 1/11 | 200 sx | | | | | |
| | | 34 | ₹; | | | | | | | | <u></u> |
| 5 ¹ ₂ " | 15.5 | | J | · · · · · | 7 7/8" | 500 sx | | | | | <u> </u> |
| | | | | ļ | | 225 sx | (S L1 | <u>ce</u> | | | |
| | | | | | | <u> </u> | | | | | |
| 29, | | LINER RECOR | 0 | | | 30. | | <u> </u> | UBING RE | CORD | |
| SIZE | TOP | воттом | SACKS | EMENT | SCREEN | | SIZE | DE | PTH SET | | PACKER SET |
| | | 1 | | | | 2 3 | 3/8" | 30 | 70 | | NA |
| | | + | | | · · · · · · · · · · · · · · · · · · · | | <u></u> | | | | |
| 2. Perforation Record | (Internal size a | <u>1</u> | | | 32. | | | ACTURE, | CENENT | | FTC |
| | | na numberj | | | | | | | | | |
| See a | attachment | . I mil | | | | INTERVA | | | | | ERIAL USED |
| | | 1584- | 2810 | | 1584-1 | | | 21,432 | | | |
| | | | | | 2207'- | | | 12,400 | | | |
| | | | | | 2678'- | <u>2810'</u> | | 16,770 | <u>gals g</u> e | elled H | rac. |
| | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 33. | | | <u> </u> | PROD | UCTION | | | | | • | |
| Date First Production | Proc | luction Method (| Flowing, gas | lift, pump | ing - Size a | nd type pur | mp) | | | | or Shut-in) |
| 3/31/85 | | pumping | | | | | | | p: | roducin | ng |
| Date of Test | Hours Tested | Choke Siz | e Prod'n. | For | Oil - Bbl. | Gas | - MCF | Wate | r = Bbl. | Gas - | Oil Ratio |
| 5/2/85 | 24 | | Test P | | 20 | | 37 | 1 | 16 | 12 | 850 |
| | | open | | | | | | ter – Bbl. | | | - API (Corr.) |
| Flow Tubing Press. | Casing Pressy | re Calculate How Rate | • • | | Gas | | 1 | | | JII GIGVILY | - AFI (COII.) |
| 30 | | | - | 20 | | 37 | | 16 | | | |
| 14. Disposition of Gas | (Sold, used for fi | uel, vented, etc. | .) | | | | | Test | Witnessed | 1 By | |
| Sales | | | | | | | | | | | |
| 35. List of Attachments | | | | | | | | | | | |
| Perforat | ion listin | g | | | | | | | | | |
| . I hereby certify tha | | | sides of this f | orm is tru | e and comple | te to the b | best of n | ny knowled. | e and bel | ief. | |
| nereby centry inte | | 1 | | | | | | | | , , | |
| _ < <u>1</u> | $- \cap$ | 1.1 | | τ | | | | | | | 1/ _ |
| SIGNER VIII | | | | | reamerar | יסת ווח | neer | | | 1 1 1 1 | |
| | in car | $\Delta \Delta $ | TI | TLE | roductio | on Engi | neer | | DATE | 6/24 | 185 |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| 1 | Southea | stern | New Mexico | Northwestem New Mexico | | | | | |
|-----------|---------|-------------|------------------|------------------------|------------------|--|--|--|--|
| u Anhu | | т | Canvon | T. Ojo Alamo | T. Penn. "B" | | | | |
| Seli | | T. | Strawn | T. Kirtland-Fruitland | T. Penn. "C" | | | | |
| Salt1 | 006 | Т. | Atoka | T. Pictured Cliffs | T. Penn. "D" | | | | |
| Vates | | T. | Miss | T. Cliff House | T. Leadville | | | | |
| 7 Rivers | 1583 | Т. | Devonian | T. Menefee | T. Madison | | | | |
| Oueen | 2205 | <u> </u> | Silurian | T. Point Lookout | T. Elbert | | | | |
| Convince | 2518 | т | Montova | T. Mancos | T. McCracken | | | | |
| San Andre | 2620 | Т. | Simpson | T. Gallup | T. Ignacio Qtzte | | | | |
| Glorieta | | _ т. | McKee | Base Greenhorn | T. Granite | | | | |
| Paddock _ | | _ т. | Ellenburger | T. Dakota | T | | | | |
| Blinebry | | Т. | Gr. Wash | T. Morrison | T | | | | |
| Tubb | | Т. | Granite | T. Todilto | T | | | | |
| Drinkard | | Т. | Delaware Sand | T. Entrada | T | | | | |
| Abo | | Т. | Bone Springs | T. Wingate | T | | | | |
| Wolfcamp | | T. | | T. Chinle | T | | | | |
| Penn | | T . | | T. Permian | T | | | | |
| Cisco (Bo | ugh C) | <u> </u> | | T. Penn "A" | T | | | | |
| . 1. from | 1586 | | 0IL OR (1603 | GAS SANDS OR ZONES | | | | | |
| 2 from | 2294 | | 2310 | No. 5, from | | | | | |
| | | | | No. 6, from | | | | | |

IMPURIANI WATER SANDS

| Tratida | 4 | | | | | :-fow | | elevation | ••• | which | water | 1044 | in | hole. |
|---------|------|----|------|----|-------|-------|-----|-----------|-----|-------|-------|------|----|-------|
| Include | data | on | rate | 01 | water | INNOW | ana | cievation | t0 | WRICE | WALCI | LORC | m | noic. |

| No. | 1, | from | .to | |
|-----|----|------|----------|--|
| No. | 2, | from | .tofeet. | |
| No. | 3, | from | .tofcct. | |
| No. | 4, | from | .to | |

| FORMATION | RECORD | (Attach | additional | sheets if | necessary) |
|-----------|--------|---------|------------|-----------|------------|
|-----------|--------|---------|------------|-----------|------------|

| From | To | Thickness in Feet | Formation | From | Τo | Thickness in Feet | Formation |
|------|----|----------------------|-----------|--------|----|----------------------|-----------|
| | | | | | | | |
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