

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	☒
FILE	☒
U.S.G.S.	☐
LAND OFFICE	☐
OPERATOR	☒

RECEIVED BY BOX 2088
SANTA FE, NEW MEXICO 87501

MAR 18 1985

O. C. D.

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDAY NOTICE AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPER OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator

Chama Petroleum Company

3. Address of Operator

P.O. Box 31405 Dallas, Texas 75231

4. Location of Well

UNIT LETTER B 660 FEET FROM THE North LINE AND 1980 FEET FROM
THE East LINE, SECTION 10 TOWNSHIP 20S RANGE 25E N.M.P.M.

Unit Agreement Name

6. Farm or Lease Name

Anderson Cam

9. Well No.

1

10. Field and Pool, or Wildcat

Wildcat Cemetery Morrow

15. Elevation (Show whether DF, RT, GR, etc.)

3404.3 GL

12. County

Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER Activity ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/16/85: Drlg. at 3000'. MW: 8.4 VIS: 29 PH: 9.5

2/17/85: Drlg. at 3030'. MW: 8.4 VIS: 29 PH: 9.5

Ran 1 Halliburton Guide Shoe, 1 jt. 8-5/8" OD 8rd 28# ST&C csg. with insert float on top, 13 jts. ditto csg., 56 jts. 8-5/8" OD 8rd 24# ST&C csg., 2 jts. ditto csg. Total of 72 jts., set at 3020' KB. Cmt. with 650 sxs. Halliburton-lite with 1/4# flo-seal, 2% CACl, 250 sxs. Class "C" with 2% CACl. Circ. est. 225 sxs. Plug down at 2:15 pm, 2/17/85, held OK. 12 hrs. WOC. Pressure test to 1000# for 30 mins., OK. Pressure up on BOP 2000#, OK.

2/18/85: Drlg. at 3595' MW: 8.4 VIS: 29 PH: 9.5

2/19/85: Drlg. at 3995' MW: 8.4 VIS: 29 PH: 9.5

2/20/85: Drlg. at 4450' MW: 8.4 VIS: 28 PH: 9.5

2/21/85: Drlg. at 4820' MW: 8.4 VIS: 28 PH: 10

2/22/85: Drlg. at 5075' MW: 8.4 VIS: 28 PH: 10

2/23/85: Drlg. at 5442' MW: 8.4 VIS: 29 PH: 10

2/24/85: Drlg. at 5678' MW: 8.4 VIS: 29 PH: 10

2/25/85: Drlg. at 6020' MW: 8.4 VIS: 29 PH: 10

2/26/85: Drlg. at 6485' MW: 8.4 VIS: 29 PH: 10

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Leslie A. Clements

TITLE President

DATE 3/8/85

APPROVED BY Supervisor District II

TITLE

DATE

MAR 19 1985

CONDITIONS OF APPROVAL, IF ANY: