

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS. COMMISSION
Drawer DD
Artesia, NM 88210

RECEIVED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM-85311

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS DEC 10 1993

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

P.O. Box 552 Midland, Tx. 79702

915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER K
1980' FSL & 1980' FWL
S11, T18S, R31E

7. If Unit or CA, Agreement Designation
TAMANO BSSC UNIT

8. Well Name and No.

TAMANO UNIT #504

9. API Well No.

30-015-25825

10. Field and Pool, or Exploratory Area

TAMANO (BONE SPRING)

11. County or Parish, State

EDDY CO., N M

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

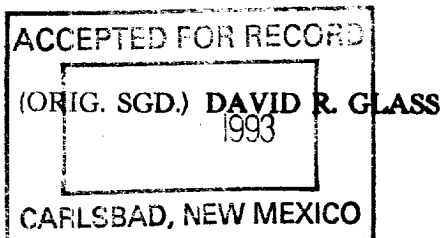
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☒ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MARATHON OIL COMPANY RECENTLY COMPLETED CONVERSION OF THIS WELL TO WATER INJECTION, THE WORK IS SUMMARIZED BELOW.

11-08-93 MIRU. POOH W/PRODUCTION EQUIPMENT. TESTED BOP PIPE & BLIND RAMS. ACIDIZED 2ND BONE SPRING CARBONATE 8060-8150 W/6600 GALLONS 15% HCL SWABBED TREATMENT FLUIDS BACK. SET 5 1/2" BAKER LOK-SET PKR ON 2 3/8" N-80 DUOLINE (PLASTIC LINED) TBG @ 7953'. RELEASED ON-OFF TOOL & CIRCULATED 150 BBLs 2% KCL INHIBITED W/ CORROSION INHIBITOR. LATCHED ON TO ON-OFF TOOL. ND BOP. NU PLAST-COATED HANGER FLANGE. PRESSURE TESTED BACKSIDE TO 500 PSI FOR 30 MINUTES. (CHART ATTACHED) RDMO 11-11-93.



14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Price THOMAS M. PRICE

Title ADV. ENGINEERING TECHNICIAN

Date 11-15-93

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side