NE EXICO OIL CONSERVATION COMMISSIE WELL LOCATION AND ACREAGE DEDICATION PLAT

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All distances must be from the outer boundaries of the Section

		Ali distances must be from			Wall No
Operator HANLEY PETROLEUM, INC.			MARATHON-MARTINEZ-FEDERAL		Well No.
Unit Letter	Section	Township	Range	County	
"o"	31	-19-S	-29-Е	EDDY	<u></u>
Actual Footage Lo			1000	T 4 000	
660		OUTH line and		et from the EAST	line
Ground Level Elev 3287	MORROW	prmation Pe	∞1 UNDESIGNAT	FD	Dedicated Acreage: 320 Acres
1. Outline the acreage dedicated to the subject well by colored pencil or hachure					Actes
1. Outline t	he acreage dedic	ated to the subject well	by colored pencil	or hachure marks of	n the plat below.
interest a	and royalty).				p thereof (both as to working of all owners been consoli-
		unitization, force-pooling		,	
🗌 Yes	No If a	answer is "yes," type of c	onsolidation		
If answer	is "no" list the	owners and tract descrip	tions which have	actually been conso	lidated. (Use reverse side of
	if necessary.)				
		ned to the well until all ir	iterests have been	consolidated (by c	communitization, unitization,
					een approved by the Commis-
sion.					
	1				CERTIFICATION
1	i		1		
1	1		1	1 here	by certify that the information con-
	1		• . 1	tained	d herein is true and complete to the
	1		i I	best	of my knowledge and belief.
	ł		i	14	a blanthe
	1		1	Name	Unit En y //
		<u>MARATHON</u> MARTINEZ-FEDERAL"		·····	ik Forsyth
	i	MARIINE2-FEDERAL	l	Positier	
	ł		I	Vice	President Production
1	1	1	ł	Compan	у
1	i i	-	1		ey Petroleum Inc.
	1		i	Date	19, 1985
	1		1	Julie	
	n en			l her	eby certify that the well location
			$ - \frac{1}{2} \left(\frac{1}{2} \right) $	showr	on this plat was plotted from field
	$\setminus : \setminus$		· · · · · · · · · · · · · · · · · · ·	1 	of actual surveys made by me or
			I (CAM	ΓΡΑΝΑΊ ΙΙ	my supervision, and that the same
			l l	is fro	ue and correct to the best of my
	HAN	LEY PETROLEUM, INC.	•	knowl	edge and belief.
		N-MARTINEZ-FEDERAL"		$\overline{\overline{\mathbf{A}}}$	ana sa tana sa
$\mathbb{K} \times \mathbb{K}$		320-ACRES	$\mathbb{N}_{\mathbb{N}}$	Date Su	rveved States 101
$1 \times 1 \times 1$		#1	1980'		12, 1985
		\ \ \ " `?			red Protessiong NEbgineer
					and Surveyor
	$\langle \langle \rangle$		$\sum \left\{ \left[1 - 1 \right] \right\}$	Ala	ALL THE CONTRACT OF
\square	$\sum \sum$	<u> </u>		MAX A	A SCHUMANNY JR
					1510
0 330 660	00 1320 1650 15	80 2310 2640 2000	1500 1000	500 0	