

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-25401

Indicate Type of Lease  
STATE ☐ FEE ☒

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name  
Stevenson

Well No.  
1

Pool name or Wildcat  
Atoka Glorieta Yeso

Unit Letter E : 1980 Feet From The North Line and 660 Feet From The West Line

Section 4 Township 19S Range 26E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3368.2 GR

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

Name of Operator  
Nearburg Producing Company ✓

Address of Operator  
3300 N A St., Bldg 2, Suite 120, Midland, TX 79705

Well Location  
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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐

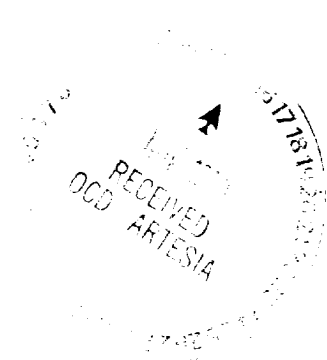
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set CIBP @ 2600'. Dump 35' cmt on plug.
2. Spot 100 sx plug 900' to 1000'.
3. Spot 20 sx surface plug.
4. Set dry hole marker.

Hole to be loaded w/ mud laden fluid and between all plugs.



x Notify NMOCN to witness Plugging Operations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Eddie Gelwick TITLE Operations Coordinator DATE 11-10-99

TYPE OR PRINT NAME Eddie Gelwick

TELEPHONE NO. 915/686-8235

(This space for State Use)

APPROVED BY Mike Sheffield TITLE Field Rep. II DATE 11/23/99

CONDITIONS OF APPROVAL, IF ANY: