Form 3160-5
(November 1983)
(formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM Oil Cons. Commission
Drawer DD
Artesia, NM 88210

Budget Bureau No. 1004-0135
Expires August 31, 1985

RECEIVED BY
OCT 29 1985
O. C. D.
ARTESIA, OFFICE

SUBMIT IN TRIPLICATE (Other instructions on reverse side)

C-SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: NM-26057

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

1. OIL WELL [ ] GAS WELL [X] OTHER

7. UNIT AGREEMENT NAME:

2. NAME OF OPERATOR: Exxon Corp. ✓

8. FARM OR LEASE NAME: Altwein "B" Federal Com

3. ADDRESS OF OPERATOR: P.O. Box 1600, Midland, Texas 79702

9. WELL NO.: 1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 660' FSL & 1980' FWL of Sec (NW SE)

10. FIELD AND POOL, OR WILDCAT: Undesig. Antelope Sink (Morrow)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 12-T19S-R23-E

14. PERMIT NO.: 30-015-25464

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3887' GR

12. COUNTY OR PARISH: Eddy

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF [ ]	PULL OR ALTER CASING [ ]	WATER SHUT-OFF [ ]	REPAIRING WELL [ ]
FRACTURE TREAT [ ]	MULTIPLE COMPLETE [ ]	FRACTURE TREATMENT [ ]	ALTERING CASING [ ]
SHOOT OR ACIDIZE [ ]	ABANDON* [ ]	SHOOTING OR ACIDIZING [ ]	ABANDONMENT* [ ]
REPAIR WELL [ ]	CHANGE PLANS [ ]	(Other) Casing	[X]
(Other) [ ]		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-6-85: Set 8 5/8", 24# STC at 1700'. Cemented w/900 sx C1C and circulated to surface. After 34 hours tested csg to 1500 psi. OK

18. I hereby certify that the foregoing is true and correct

SIGNED Melba Tripling TITLE Unit Head DATE 10-16-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Gwd

OCT 23 1985

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.