| Form 3 186-9 (November 1983) | UNI | D STATES | SUBMIT IN TRIPLE | E. | Budget Bureau No. 1004-0135 Expires August 31, 1985 |
|--|------------------------------|----------------------------|----------------------------------|----------------|---|
| (Formerly 9-331) NI C | | OF THE INTE | ERIOR verse (lde) | | 5. LEASE DESIGNATION AND SERIAL NO. |
| CLIVIDE | | | | | NM 0557729 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDA (Do not use this for | Y NONCES in for proposals to | AND REPORT | lug bath to different reservoir. | | |
| U: | * "APPLICATION | FOR PERMIT—" for lu | ch proportion | 7_ | 7. UNIT AGREEMENT NAME |
| OIL X CAS OTHER | | | MAY agrees | | |
| 2. NAME OF OPERATOR | | | MAY 22 1986 | 1 | 8. PARM OR LEASE NAME |
| Cantro Exploration, Inc. | | | O. C. D. | — | Hanson Federal |
| 909 N.E. Loop 410, Ste-711, San Antonio | | | ARTESIA, OFFICE | l | 2 |
| 4. LOCATION OF WELL (Repo See also space 17 below.) | rt location clearly a | nd in accordance with | any State requirements. | 4 | 10. FIELD AND POOL, OR WILDCAT |
| | FSL & 390" F | EL of section | | | North Hackberry - Y.SR. 11. SRC., T., E., M., OR BLE. AND |
| | | | (SE\se\) (Unit P) | | SURVEY OR ARMA |
| | | · | (OIIIC F) | | Sec. 20-19S-31E |
| 14. PERMIT NO. | j | LEVATIONS (Show whether | er DF, RT, GR, etc.) | | 12. COUNTY OR PARISH 13. STATE |
| 3015-25544 | | 81 GL | | | Eddy N.M. |
| | | | e Nature of Notice, Repor | t, or C | Other Data |
| NOTI | CE OF INTENTION TO | : | | UPSEQU | SENT REPORT OF: |
| TEST WATER SHUT-OFF FRACTURE TREAT | | ALTER CASING E COMPLETE | WATER SHUT-OFF FRACTURE TREATMEN | <u> </u> | REPAIRING WELL |
| SHOOT OR ACIDIZE | ABANDON | | SHOOTING OR ACIDIZE | NG - | ALTERING CASING ABANDONMENT* |
| REPAIR WELL | CHANGE | PLANS | | | roduction Casing |
| (Other) | LDI FTED ADELL TIANS | (Clonely state all part | | | of multiple completion on Well etion Report and Log form.) including estimated date of starting any |
| nent to this work.)* Set 430', 8 5/8" | | ace casing. | Cememnted same with | | sks. of Class "C" |
| Drilled well to | . 0 | | | | |
| | ½", 10.5#, J Z Mix plus 5 | | t at 2317.37'. Cem | ente | i same with 100 sks. |
| Well Spud on 1-3 | 1-86 | | | | |
| Well TD reached | on 3-6-86 | | | | |
| | | ACCEP | TED FOR RECORD | | |
| Casing Set on 3- | 7–86 | | 200 | | |
| | | N | 1AY 15 1986 | | |
| | | Y, | A + 0 1300 | | Mary Addition |
| | | Capico | AD, NEV MEMICO | , | 130g E |
| | | CHELLE | Stury (NEW Contact NCC) | | |
| | | | | | |
| 18. I hereby certify that the | foregoing is true ar | d correct | | | Menco. |
| SIGNED Rout M | Dur | TITLE | President | | DATE 4-22-86 |
| (This space for Federal o | r State office use) | | | | |
| APPROVED BY | | TITLE | | | DATE |
| CONDITIONS OF APPRO | VAL, IF ANY: | · | | | |