

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on form 100-101)

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

1. NAME OF OPERATOR

Siete Oil & Gas Corporation

2. ADDRESS OF OPERATOR

P. O. Box 2523, Roswell, NM 88201

3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1750' FNL & 990' FEL Unit Letter H

14. PERMIT NO.

15. ELEVATIONS (Show whether SP, ST, GR, etc.)

3706' GR

4. LEASE DESIGNATION AND SERIAL NO.

NM 025777

5. IF INDIAN, ALLOTTEE OR TRIBE NAME

6. UNIT ASSIGNMENT NAME

7. NAME OR LEASE NAME

Geronimo Federal

8. WELL NO.

7

9. FIELD AND POOL, OR WILDCAT

Shugart Grayburg San Andres

10. SEC., T., R., OR BLK. AND SURVEY OR AREA

Sec. 24: T18S, R31E

11. COUNTY OR PARISH

Eddy

12. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/7/86 - Perforated 4262' to 4250' - 9 perfs.
Acidized w/1000 gal 15% HCL Acid.

10/8/86 - Fraced new perfs 4262' to 4250' & old perfs 4299' to 4309.5' w/33,000 gal crosslink gel containing 4,000# 100 mesh, 36,000# 20/40 & 35,000# 12/20 in 2 stages.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE V.P. Drilling & Production

DATE 10/10/86

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
OCT 16 1986

*See Instructions on Reverse Side