| m 3160-5 evember 1983) | UNI D STATE | S NV OF COMMIT IN | TRIP \TB | * Expires August | | |
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| DEPARTMENT OF THE INTERIOR CHIEFLAND OF THE | | | | LC-065680 | | |
| SUNDRY A | NOTICES AND REPO | ORTS ON WELLS | Meervolr. | 6. BY SHOLAN, ALLOTTER | OR TRIBE NAME | |
| DEL STO AAA ED | | RECEIV | ED BY | 7. UNIT AGABEMBRY NA | v.) | |
| PAND OF OPERATOR | | JUN 23 | 3 1986 | 8. PARM OR LEADS HAMS | | |
| SIETE OIL AND GAS CORPORATION | | | | | Blackhawk Federal | |
| P. O. Box 2523, Roswell, NM 88201 | | O. C 01 ARTESIA, | | 4 | | |
| P. O. Box 2523 OCATION OF WELL (Report local Bee also space 17 below.) | Aity state teletremente | Office | 10. FIBLD AND POOL, OF | | | |
| At surface | | | | | | |
| 990' FSL & 990' | nit Letter M | | | | | |
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| PERMIT NO. | | whether BF, BT, GR, etc.) | | 12. COUPTY OR PARISE Eddy | NM | |
| | 3694' GR | h . M | В . | | I MIT | |
| | ck Appropriate Box To In | idicate Nature of Notice | | OTHER DOPG | | |
| , , , | INTENTION TO: | | | REPAIRING W | | |
| PRACTURE TREAT | PULL OR ALTER CASING MULTIPLE COMPLETE | WATER SHU | 1 | ALTERING CA | <u> </u> | |
| SHOOT OR ACIDIES | ABANDON* | | B VCIDITING | ABANDONME | 1 1 | |
| REPAIR WELL | CHANGE PLANE | | | Surface Casing | X X | |
| (Other) DESCRIBE PROPOSED OR COMPLET | | Compl | etion or Recom | pletion Report and Log for | m.) | |
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| | | | And the second | 1. Mr. m 20/ | • | |
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| I hereby certify that the fore | _ | ITLE Vice Presiden | + | DATE _6/12 | /86 | |
| SIGNED Y/VC/CC | | ILPE ATCE LIERIOGII | | | | |
| (This space for Federal of St | | | | ACCEPTED FOR | RECORD | |
| ADDROVED BY | | and the | | | | |
| CONDITIONS OF APPROVA | | ITLE | | - ATT | 1 | |
| CONDITIONS OF APPROVAL | | | | — JUN 17 1 | 1000 | |

*See Instructions on Revene Side