merly 9-331) DEPARTMEN. JE TE BUREAU OF LAND M	ATES Drawn William Ishinited No. 18 10 10 10 10 10 10 10 10 10 10 10 10 10	LC-065680
SUNDRY NOTICES AND R (Do not use this form for proposals to drul or to d Use "APPLICATION FOR PERMI	REPORTS ON WELLS	6. W IMPIAN, ALLOTTER OR TRIBE NAM
		7. UNIT AGREEMENT NAME
PAME OF OPERATOR	DECERS W	B. PARM OR LEADE NAME
Siete Oil & Gas Corporation	RECEIVED BY	Blackhawk Federal
ADDRESS OF OPERATOR	JUL 28 1986	9. WELL NO.
P. O. Box 2523, Roswell, NM 883	201	10. PIBLE AND POOL, OR WILDCAT
LOCATION OF WELL (Report location clearly and in accorder also space 17 below.) At surface	O. C. D.	Shugart Y-SK-0
at sellett	ARTESIA, OFFICE	11. SEC., T., R., M., OR BLE. AND SURVEY OF AREA
990' FSL & 990' FWL, SW/4 SW/4, T	Unit Letter M	Sec. 24: T18S, R31E
PERMIT NO. 15. BLEVATIONS (Show whether DF, ET. CE., etc.)	12. COUPTY OR PARISE 18. STATE
3694		Eddy
	To Indicate Nature of Notice, Report, or	
NOTICE OF INTENTION TO:		QUENT REPORT OF:
TEST WATER SEUT-OFF PULL OR ALTER CAS	NING WATER SEUT-OFF	REPAIRING WELL
FRACTURE TREAT MULTIPLE COMPLET	PRACTURE TREATMENT	ALTERING CABING
SHOOT OR ACIDIES ABANDON®	BROOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL CHANGE PLANE	(Other)	to of multiple completion on Well
proposed work. If well is directionally drilled, give ment to this work.) 6/20/86 - Instructions & verbal plug @4500' - back to 4400' - plu	l approval per Bob Pitschke -	Spot 35 sxs -
proposed work. If well is directionally drilled, give ment to this work.)* 6/20/86 - Instructions & verbal	l approval per Bob Pitschke - ug #2 3750' to 3650' - plug #3 ment @2085' - plug #4 950' to	Spot 35 sxs - 2200' to 2100' 850' - plug #5
proposed work. If well is directionally drilled. give ment to this work.)* 6/20/86 - Instructions & verbal plug @4500' - back to 4400' - plu - will wait 2 hrs. tag top of cer	l approval per Bob Pitschke - ug #2 3750' to 3650' - plug #3 ment @2085' - plug #4 950' to plug #6 50' @surface - release	Spot 35 sxs - 2200' to 2100' 850' - plug #5 L & M Rig #1.