

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other Instructions on Form 3160-3)
CIVIL CON

Budget Bureau No. 1004-0135

Expires August 31, 1985

44
B. LAND DESIGNATION AND SERIAL NO.
NM-025777

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

RECEIVED BY

SEP 29 1986

O. C. D.

State Department Office

1. NAME OF OPERATOR

Siete Oil & Gas Corporation

2. ADDRESS OF OPERATOR

P. O. Box 2523, Roswell, NM 88201

3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements, if applicable.)
At surface

2310' FSL & 990' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether BV, TV, GR, etc.)

3701 GR

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT ASSIGNMENT NAME

8. NAME OF LEASE NAME

Geronimo Federal

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

East Shugart-Delaware

11. SEC., T., R., N., OR BLK. AND
SURVEY OR AREA

Sec. 24: T18S, R31E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETION

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANE

(Other) T.D. & cmt prod. csg

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8/17/86 - T.D. @5500' @6:00 a.m.

8/18/86 - T.D. 5500' - Ran 134 jnts (5499.13') of 5½" 15.5# J-55 LT&C csg - Set & cmt'd @5497' - shoe @5498' - float @5487' - Stage 1: 300 sxs Lite Wt. III, 6% D20, ½# D29, 8# D44, tail end 350 sxs Class "C", ½# D29, 45% D59, 5# D44 - plug down @4:00 p.m. - Stage 2: 260 sxs Class "C" w/2% CaCl₂ - plug down @4:30 p.m. - Circ 75 sxs to pit - WOC.

ACCEPTED FOR RECORD

SEP 26 1986

CARLSBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Vice President

DATE

8/19/86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side