

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-

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SANTA FE	<input checked="" type="checkbox"/>	
FILE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
U.S.G.S.		
LAND OFFICE		
OPERATOR	<input checked="" type="checkbox"/>	

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee
5. State Oil & Gas Lease No.
B7717

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	<div style="border: 2px solid black; padding: 5px; text-align: center;"> RECEIVED BY FEB -9 1987 O. C. D. ARTESIA, OFFICE </div>	7. Unit Agreement Name
2. Name of Operator Fred Pool Drilling, Inc.		8. Farm or Lease Name PJ "A" State
3. Address of Operator P.O. Box 1393 Roswell, N.M. 88201		9. Well No. 3
4. Location of Well UNIT LETTER <u>F</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>1</u> TOWNSHIP <u>19S</u> RANGE <u>29E</u> N.M.P.M.		10. Field and Pool, or Wildcat Turkey track SR-
11. Elevation (Show whether DF, RT, GR, etc.) 3401' Gr	12. County Eddy	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
		OTHER <u>completion</u>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

January 28, 1987: Perforated from 2300-2316ft. and 2336-2348ft.
20 holes.

Acidized with 1000 gallons 15% HCL and 50 ball sealers. 3.5 BPM at 1600 PSI.

January 30, 1987: Fraced with 37000 gallons gel water and 15000 gallons CO2, 60000 # 20/40 sand and 32,000# 12/20 sand, 40 BPM at 2000 Psi.

January 31, 1987: Ran rods and tubing; put well on pump.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Les A. Clements TITLE Vice President DATE 2-3-87

Original Signed By
Les A. Clements

APPROVED BY Supervisor District II TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 10 1987