(N_1)	UNITED STATES vember 1983) DEPARTM. IT OF THE INTER BUREAU OF LAND MANAGEMEN	IOR (Other instruction on verse side)	Budge Expire 5. LEASE DE LIPE 02	approved. It Bureau No. 16 Is August 31, 16 Is IGNATION AND BI	985 BRIAL ()	
	SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT" for such 1		Hor 10 - H	NM-3299A	EIBE NAME	
2. 3.	WELL GAS WELL OTHER NAME OF OPERATOR ARCO Oil and Gas Company ADDRESS OF OPERATOR P.O. Box 1710, Hobbs, NM 88240 LOCATION OF WELL (Report location clearly and in accordance with any See also space 17 below.) At surface 660' FNL & 1980' FEL (Unit B)	DEC 02 '88 O. C. D. ARTESIA, OFFICE	8. FARM OR Baish 9. WELL NO. 2 10. FIELD AT North 11. SEC., T., BURYE	Shugart-Bo	one Sprin	
14.	DERMIT NO. 15 ELEVATIONS (Show whether D GR 2717.4	F. RT. GR. etc.)	9-18S 12. COUNTY Eddy	-31E OB PARISH 13. 8 NM		
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data					
	NOTICE OF INTENTION TO:	NOTICE OF INTENTION TO:		UENT REPORT OF:		
17.	PULL OR ALTER CASING FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) Add Second Carbonate Perfs DESCRIBE PROPOSED OR COMPLETE: OPERATIONS (Clearly state all pertine proposed work.) If well is directionally drilled, give subsurface local proposed work.)	WATER SHUT-OFF PRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report res Completion or Rec nt details, and give pertinent di ations and measured and true ve	sults of multiple completion Report s	ind Log form.)		
	POH w/rods, pump, and tbg anchor. RIH w/Dump sd on top of RBP. POH & spot 100 ga ±7750'. Perf Bone Spring dolomite w/4" correlated to Dresser's GR-ZDL-CN dated 4 Swab well to evaluate fluid entry. Acidi NEFE acid @ 5-6 BPM. Flush to 7850'. SI POH w/RBP. Run CA per test results.	1s 7½% NEFE acid f/sg gum 0.42" holes ./05/87 or Bell's CN ze Bone Spring dolo	7775-7875 2 SPF f/783 -CCL dated mite w/4200	& set pkr 35-54' 4/25/87.) gals 7½%	• @	
18	I hereby certify that the foregoing is true and correct					
		ervices Supv.	DATE	11/09/88		
12.	(This space for Federal or State office use)					
	APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:		DATE	11-29.		

*See Instructions on Reverse Side