Title:

rgy, Minerals and Natural Resources Departmen

PO Box 1980, Hobbs, NM 88241-1980

OIL CONSERVATION DIVISION
PO Box 2088

Form C-104

DISTRICT II

Revised February 10, 1994 Instructions on back Sabmit to Appropriate District Office 5 Copies

| PO Drawer I                      | D, Artesia,           | , NM 88211-0    | -0719 PO Box 2088<br>Santa Fe, NM 87504-2088 |                 |                 |                           |                    |   |               |                        | L Y                                   |             | 5 Copie             |  |
|----------------------------------|-----------------------|-----------------|--|-----------------|-----------------|---------------------------|--------------------|---|---------------|------------------------|---------------------------------------|-------------|---------------------|--|
| DISTRICT II<br>1000 Rio Bra      |                       | ztec, NM 874    | 10   |                 | 0,001 2000      | ,                         |                    |   | '             | AN                     | MENDED REPORT                         |             |                     |  |
| DISTRICT IV<br>PO Box 2088       | , Santa Fe,           | NM 87504-20     |  |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
| I.                               | R                     | EQUEST          |  |                 |                 | IA DI                     | UTHORI2            | ZATIC   | N TO          | ) TRA                  | NSPORT                                | NII         |                     |  |
| Anada                            | rko Detro             | nleum Corr      | Operator Noration                            | ress            |                 |                           |                    |   |               | OGRID Number<br>000817 |                                       |             |                     |  |
| P. O. E                          |                       | R               |  |                 |                 | Reason for Filing Code    |                    |   |               |                        |                                       |             |                     |  |
| Midlan                           |                       |                 |  |                 |                 |                           | _                  | CG Effective 8-21-96  |               |                        |                                       |             |                     |  |
| 1                                | PI Number             |                 | Pool Name                                    |                 |                 |                           |                    |   |               |                        | Pool Code<br>56405                    |             |                     |  |
|                                  | -25729                |                 | SHUGART BONE SPRING, NORTH Property Name     |                 |                 |                           |                    |   |               |                        | Well Number                           |             |                     |  |
|                                  | operty Code<br>001239 | ·               | Baish Federal                                |                 |                 |                           |                    |   |               |                        | 003                                   |             |                     |  |
|                                  |                       | ocation         |  |                 | 1131111 00      | aciui                     |                    |   |               |                        |                                       |             |                     |  |
| UL or lot n Section              |                       | Township        | Range  | ge Lot.Idn Feet |                 | from the North/South Line |                    | h Line  | Feet from the |                        | East/West Line                        |             | County              |  |
| С                                | 9                     | 18S             | 31E  |                 | 660             |                           | North              |   | 1980          |                        | West                                  |             | Eddy                |  |
| Bo                               | ttom H                | ole Locat       | ion  |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
| UL or lot n                      | JL or lot n Section   |                 | Range  | Lot.Idn         | ot.Idn Feet fro |                           | North/South Line   |   | Feet from the |                        | East/West Line                        |             | County              |  |
| Lse Code<br>F                    | Produci               | ng Method Co    | de Gas                                       | S Connection    | Date C          |                           | -129 Permit Number |   |               | C-129 E                | Effective Date                        | C-          | 129 Expiration Date |  |
| II. Oi                           | and G                 | as Trans        | porters                                      |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
| Transpo                          | ter                   |                 | Transporter Name                             |                 |                 |                           | POD                |   |               | D/G POD ULSTR Location |                                       |             |                     |  |
| OGRI                             | D                     |                 | and Address                                  |                 |                 |                           |                    |   |               | ļ                      | and                                   | Descri      | ption               |  |
|                                  |                       |                 | 25 W. Marland,                               |                 |                 |                           | 0452030            |   | G             |                        |                                       |             |                     |  |
|                                  | Н                     | obbs, NM        | 88240  |                 |                 |                           |                    |   |               | <u> </u>               |                                       |             |                     |  |
|                                  |                       |                 |  |                 |                 |                           | ***                |   |               |                        |                                       |             | ***                 |  |
|                                  |                       |                 |  |                 |                 |                           |                    |   |               | <b></b>                |                                       |             |                     |  |
|                                  |                       |                 |  |                 |                 |                           |                    |   |               |                        | 1100000                               |             |                     |  |
|                                  |                       |                 |  |                 |                 |                           |                    |   |               |                        | <del></del>                           |             | <del>!</del>        |  |
|                                  |                       |                 |  |                 |                 |                           | . —                |   |               |                        |                                       | ,           |                     |  |
| IV. Pr                           | oduced                | Water           |  |                 |                 |                           |                    |   |               | 1.                     | <del></del>                           | ***         | T T E               |  |
| PC                               |                       |                 |  |                 | **              | POD                       | ULSTR Locat        | ion and I   | Descripti     | on                     |                                       | • •         |                     |  |
| v. We                            | all Com               | pletion D       | lata   |                 |                 | _                         |                    |   |               | _                      |                                       | <del></del> |                     |  |
|                                  | TD                    |                 |  | Pl              | BTD             |                           |                    | Perforations  |               |                        |                                       |             |                     |  |
| Spud Date                        |                       |                 | Ready Date                                   |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
| Hole Size                        |                       |                 | Casing & Tubing Size                         |                 |                 |                           | Depth Set          |   |               |                        |                                       | Sacks       | Cement              |  |
|                                  |                       |                 |  |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
|                                  |                       |                 |  |                 |                 |                           |                    |   |               |                        | · · · · · · · · · · · · · · · · · · · |             |                     |  |
|                                  |                       |                 |  |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
|                                  | ,                     |                 |  |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
|                                  | ell Test              |                 |  |                 |                 |                           |                    |   |               | <del></del>            |                                       |             |                     |  |
| Date New Oil                     |                       | C               | Gas Delivery Date                            |                 | Test Date       |                           | Test Lengt         |   | th Tbg.       |                        | . Pressure                            |             | Csg. Pressure       |  |
| Choke Size                       |                       |                 | Oil  |                 | Wa              | ater                      | Gas                |   |               |                        | AOF                                   |             | Test Method         |  |
| I hereby certi                   | fy that the r         | rules of the Oi | Conservation                                 | Division hav    | e been          |                           |                    |   |               |                        |                                       |             |                     |  |
| complied with                    | h and that th         | ne information  | given above i                                | s true and cor  | nplete to       | the                       |                    | (   | OIL C         | ONSER                  | RVATION I                             | DIVIS       | SION                |  |
| best of my knowledge and belief. |                       |                 |  |                 |                 |                           |                    |   |               |                        |                                       |             |                     |  |
| Signature: Jani Adamo            |                       |                 |  |                 |                 |                           |                    | Approved by:  ORIGINAL SIGNED BY TIM W. GUM  DISTRICT II SUPERVISOR |               |                        |                                       |             |                     |  |
| Printed Name:                    |                       |                 |  |                 |                 |                           |                    |   | ₩15 ì         | MIUI I                 |                                       |             |                     |  |
|                                  | <br>Jani Ada          | ams             |  |                 |                 |                           | Title:             |   |               |                        |                                       |             | •                   |  |

Sr. Production Clerk 915-682-1666 Phone: If this is a change of operator fill in the OGRID number and name of the previous operator Previous Operator Signature Printed Name

Approval Date:

5 1996

SEP