Form 3160-5 (November 1983)		U TED STA	ATES	SUBMIT IN TR. CATE*	Form approved. Budget Bureau Expires August 5. LEASE DESIGNATION	No. 1004-0135 31, 1985
(Formerly 9-331	DEPARTMENT OF THE INTERIOR (Otter Instructional Street of Street o				IC 062052	
	SUNDRY NO	TICES AND F	REPORTS C	ch to a dissert the property of	6. IF INDIAN, ALLOTTE	
OIL X	GAS OTHER			MAD 21 '00		
2. NAME OF OPERATOR				MHII ZI 00	8. FARM OR LEASE NAME HUDSON 11 FFDERAL	
HARVEY E. YAT				O. C. D.	9. WELL NO.	1423
P.O. POX 1933	B. ROSWELL, NEW	MEXICO 88202		ARTESIA, OFFICE	2	
4. LOCATION OF W	ELL (Report locatio	TAMANO BONE SPRING				
At surface 1930' FNL → 1930' FNL					11. SEC., T., B., M., OR BLE. AND SURVEY OR ARMA	
1980' FNL & 660' FFL					SEC. 11, T18S, R31E	
		16 PIPUATIONS	Show whether DF,	RT. GR. etc.)	12. COUNTY OR PARISE	1 13. STATE
API #30-015-2	25740	KB 3766'	GL 3	_	FDDY	NM
16			To Indicate No	ature of Notice, Report, or C	Other Data	
•	NOTICE OF INT		,— l	_	REPAIRING	
TEST WATER PRACTURE TRI RHOOT OR ACT	EAT	PULL OR ALTER CAS MULTIPLE COMPLET ABANDON® CHANGE PLANS		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING V (Other) (Note: Report results	ALTERING C	ASING MT*
(Other)		opportuse (Cloudes	tate all pertinent	Completion or Recompl	including estimated day	te of starting and
17. DESCRIBE PROP proposed we nent to this	ork. If well is dire	ctionally drilled, give	subsurface locati	ons and measured and true vertice	al depths for all marker	s and sones perti-
2-11-88				es). Set RBP @ 8341', aci		' 1/2% SRA
2-13-88	-			(CO2) DS-45 & 80,500#, 16/	30 Ottawa.	
2–17–88	Run SN to 827	7', anchor 7856'	•			
2-18-89		rods & hang on p				0.7501
2–26–88	POH w/rod & po Run pump & roo	ump, POH w/tbg, ds. Han on prod	anchor & SN. uction. Turn	GIH w/SN, anchor & tbg. over to pumper.	SN @ 7952', anchor	- @ 7531 ,
					CAR.	TA A
						ယ 🖀
						= 6
					F. 13	RECEIVED
	;	/	i ·		200	E 0
skh			<u>/</u>		S S S S S S S S S S S S S S S S S S S	-
18. I bereby certi	that the foregoing	Is true and confect	Produ	oction Manager/Engineer		1, 1988
SIGNED _	4.9	/;:-	TITLE			
(This space for	or Federal or State	office use)				R RECORD
APPROVED E	OF APPROVAL, II	FANT:	TITLE		DATE	
CONTRIBUTE					MAR 14	1988