## District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

14021

Marathon Oil Company

State of New Mexico Energy, Minerals & Natural Resources

**OIL CONSERVATION DIVISION** 

Form C-104 Revised March 25, 1999

Submit to Appropriate District Office

Date

| District III  | . NIN 07/11                    | n                  |   | 0 South<br>ta Fe. N                   |                  |                                |  |                   |  | 5 Copies               |                       |  |
|---|--------------------------------|--------------------|---|---------------------------------------|------------------|--------------------------------|--|-------------------|--|------------------------|-----------------------|--|
| 1000 Rio Brazo<br>District IV                         | os Ra., Azte                   | 2, NIM 6/410       | J   | Sani                                  | ia re. in        | IVI O/                         | 303  |                   |  | A                      | MENDED REPORT         |  |
| 2040 South Pag  | checo, Santa                   | Fe, NM 875         | 505   |                                       |                  |                                |  |                   |  |                        | -                     |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRAN    |                                |                    |   |                                       |                  |                                |  |                   |  |                        | SPORT                 |  |
| Operator name and Address                             |                                |                    |   |                                       |                  |                                |  |                   |  | OGRID Number           |                       |  |
| Brothers Production Company, Inc.                     |                                |                    |   |                                       |                  |                                |  |                   |  | Reason for Filing Code |                       |  |
| P.O. Box 7515   |                                |                    |   |                                       |                  |                                |  | CH                |  |                        |                       |  |
| Midland, TX 79708                                     |                                |                    |   |                                       |                  |                                | ) 1 N  |                   |  |                        | Pool Code             |  |
|   | PI Number                      |                    | <sup>5</sup> Pool Name<br>TAMANO BONE SPRINGS |                                       |                  |                                |  | .0                | 58040  |                        |                       |  |
| 30 – 015-2  | operty Code                    |                    | Property Nam                                  |                                       |                  |                                |  |                   |  | 'Well Number           |                       |  |
| Pī  | 9477-2                         | -11.               |   |                                       |                  |                                |  |                   |  | 902                    |                       |  |
| 10 (  |                                |                    | <del>-</del>                                  | ·- <u>-</u> -                         |                  |                                | , , , , , ,  | ········          |  | _                      |                       |  |
| II. 10 S  | Surface I                      | Township           |   |                                       | Feet from the    | East/West lin                  | e County   |                   |  |                        |                       |  |
|   | 11                             | 185                | 31E   |                                       |                  | 30                             | 1 1  |                   | 660  | <i>[-</i>              | EDDY                  |  |
| H 11 7  |                                |                    |   |                                       | 1/_              | 10                             | 7 / 7  |                   | 1000   |                        |                       |  |
|   | Bottom Hole Lo                 |                    |   |                                       | Foot from 6      | Feet from the North/South line |  | th line           | Feet from the                                    | East/West lin          | e County              |  |
| UL or lot no.   | JL or lot no. Section Township |                    | Range   | Lot Idn                               | reet from        | .ne                            | North/South line   |                   | reet Hom the                                     | East West file         | county                |  |
| 12 Lse Code   | 13 Producin                    | g Method Co        | de 14 Gas                                     | Connection Date                       | 15 C-1           | 29 Perm                        | it Number  | 1                 | 16 C-129 Effective I                             | Date 1                 | C-129 Expiration Date |  |
| _   |                                |                    | out Gus connection but                        |                                       |                  | <b>0.27141210</b>              |  |                   |  |                        |                       |  |
| FED   | <u> </u>                       |                    |   | <del></del>                           | _                |                                |  | <u> </u>          |  |                        |                       |  |
| III. Oil ar   |                                |                    |   |                                       | <del>. , .</del> | 29 DC                          | ND.  | <sup>21</sup> O/G | T  | 2 DOD III STD          | Location              |  |
| " Transpor<br>OGRID                                   | " Transporter                  |                    | 17 Transporter Name and Address               |                                       |                  | <sup>20</sup> POD              |  | U/G               | 22 POD ULSTR Location<br>and Description         |                        |                       |  |
|   |                                | co Pipelir         | line Company                                  |                                       |                  | 1248010                        |  | 0                 |  |                        |                       |  |
|   |                                |                    |   |                                       |                  |                                |  |                   |  | ٠.                     |                       |  |
| 200 North Loraine, Suite 1222<br>Midland, TX 79701    |                                |                    |   |                                       |                  |                                |  |                   |  |                        |                       |  |
| 5097 Conoco, Inc.                                     |                                |                    |   |                                       |                  | 1248030 G                      |  |                   |  | * 2                    |                       |  |
| 10 Desta Drive, Suite 639 W                           |                                |                    |   |                                       |                  |                                | The state of the s |                   |  |                        |                       |  |
|   |                                | and TX 7           |   |                                       | 1,14             | 1 10                           | <b>19</b> (8)  |                   |  | nh FOEIVE              | /: - <del>1</del>     |  |
|   |                                |                    |   |                                       |                  |                                | İ  |                   |  | $AP_{if}$              | y iii                 |  |
|   |                                |                    |   |                                       |                  |                                | THE STATE OF THE S |                   |  |                        |                       |  |
|   |                                |                    |   |                                       | 7.5              | - J will but                   | ******   |                   | *  | <del></del>            |                       |  |
|   |                                |                    |   |                                       |                  |                                |  |                   |  |                        | , î i                 |  |
| in the state  |                                |                    |   |                                       | 116              | e sili (*)                     |  | Maria.            |  |                        |                       |  |
| IV. Produ   | uced Wa                        | ter                |   |                                       |                  | The last of the last           |  | 4000414-0.0       |  |                        |                       |  |
|   | POD POD                        |                    |   |                                       |                  | POD U                          | LSTR Locat   | on and I          | Description                                      |                        |                       |  |
| 1248050   | . 02                           |                    |   |                                       |                  |                                |  |                   |  |                        |                       |  |
|   | Completi                       | on Data            |   | · · · · · · · · · · · · · · · · · · · |                  |                                |  |                   |  |                        |                       |  |
| V. Well Completion Data  By Spud Date  Ready Date  TE |                                |                    |   |                                       |                  | 28 PBTD                        |  |                   | <sup>29</sup> Perforations <sup>39</sup> DHC, MC |                        | <sup>30</sup> DHC, MC |  |
| Space Said  |                                |                    | <b>,</b>                                      |                                       |                  |                                |  |                   |  |                        |                       |  |
| 31 Hole Size  |                                |                    | <sup>32</sup> Casing & Tubing Size            |                                       |                  | 33 Depth Se                    |  |                   | et   | я                      | Sacks Cement          |  |
| Hole Size   |                                |                    |   |                                       |                  |                                |  |                   |  | Dosle                  | d In. ?               |  |
|   |                                |                    |   |                                       |                  |                                |  |                   | 12   | -27.99                 |                       |  |
|   |                                |                    |   |                                       |                  | _ _                            |  |                   |  | L. M                   | 900                   |  |
|   |                                |                    | <u> </u>                                      |                                       |                  |                                |  |                   |  |                        |                       |  |
| VI. Well  |                                |                    |   |                                       |                  |                                |  |                   |  |                        | 46. 5                 |  |
| 35 Date New Oil  41 Choke Size                        |                                | <sup>™</sup> Gas D | Delivery Date 37 Test Date  G Oil 40 Water    |                                       |                  | 38 Test Length                 |  | " Tbg. P          | ressure  | ** Csg. Pressure       |                       |  |
|   |                                | -                  |   |                                       |                  |                                |  | 45 AC             | 4 AOF  |                        |                       |  |
| Choke Size  |                                |                    | On Praici                                     |                                       |                  |                                | <b>J</b> 23  |                   | * AOF * To                                       |                        |                       |  |
| 47 I hereby certif                                    | fy that the rule               | s of the Oil Co    | onservation Div                               | ision have been co                    | omplied with     |                                | O  | T.CC              | NSERVAT  | ION DIV                | ISION                 |  |
| and that the info                                     | ormation given                 | above is true      | and complete to                               | the best of my ki                     | nowledge         |                                | <u> </u>   |                   |  |                        |                       |  |
| and belief.   | 1/                             | 20.011             | _   |                                       |                  | Approve                        | ed by:   |                   |  |                        |                       |  |
| Signature: Kyle A. McGraw                             |                                |                    |   |                                       |                  |                                | ORIGINAL SIGNED BY THE W. GUM  |                   |  |                        |                       |  |
| Printed name: Kyle A. McGraw                          |                                |                    |   |                                       |                  |                                | Title: DISTRICT II SUPERVISOR  |                   |  |                        |                       |  |
| Title: Vice President                                 |                                |                    |   |                                       |                  |                                | Approval Date:   |                   |  |                        |                       |  |
| Date: 10/29/99 Phone: 915-682-2516                    |                                |                    |   |                                       |                  |                                |  |                   |  |                        |                       |  |
| l   |                                | ton GU in 45       |   | er and name of the                    |                  | nerator                        |  |                   |  |                        |                       |  |
| a ir this is a ch                                     | ange or opera                  | wr nu m tne        | COMPD GRUDD                                   | ci ano nante ut li                    | previous o       | F 4.01                         |  |                   |  |                        |                       |  |

Printed Name