| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals. RECEIVED  7. UMIT AGRESMENT HAME  WELL AS WELL OTREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rm 3160-5<br>ovember 1983)<br>ormerly 9-331)  DEPARTMENT OF THE INTERIO<br>BUREAU OF LAND MANAGEMENT                | SUBMIT IN TRIP. ATE (Other Instructions on reverse side) |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|
| THE PRODUCT OF ALTER STATE  SALE OF OFFICE OF PRODUCT OF ALTER STATE  SOUTH TO 13 Federal  South Taylor 14 Federal  South | SUNDRY NOTICES AND REPORTS O                                                                                        | N WELLS the to a different reservoir.                    |                                                     |
| PART OF PART OF LARGE NAME  PART OF STATES COMPANY  150 ASSESSED OF OFFICE OF STATES  P.O. BOX 1933, Rossell, New Mexico 88202  P.O. BOX 1933, Rossell, New Mexico 88202  O. C. D.  PROPERTY OF LARGE PLANT SERVICE CHARTY and in accordance with may state requirement.  AS NOT SERVICE OF THE PART OF AGENCY OF THE PART OF TH | OIL X GAR                                                                                                           |                                                          | 7. UNIT AGREEMENT NAME                              |
| P.O. Box 1933, Roswell, New Mexico 85202 P.O. Box 1933, Roswell, New Mexico 85202 At surface of 1 below. At surfac | NAME OF OPERATOR                                                                                                    | ans 2 4 100                                              | 1                                                   |
| P.O. Box 1933, Roswell, New Mexico 88202  D. C. D.  #3  10. Page 1933, Roswell, New Mexico 88202  D. C. D.  #3  10. Page 1933, Roswell, New Mexico 88202  10. Page 1933, Roswell, New Mexico 88202  10. Page 1933, Roswell, New Mexico 88202  Roswell, New Local Roswell and Roswell R |                                                                                                                     | 704 T.4 00                                               |                                                     |
| Sec. 13, T185, R31E  FRANCE OF INTERTOR TO:  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTERTOR TO:  TEST WATER SECTORY  PULL OR ALTER CURING  CHANGE PLANS  FULL OR ALTER CURING  CHANGE PLANS  CHAN |                                                                                                                     | O. C. D.                                                 |                                                     |
| Sec. 11. SEC. 7. 0. W. OB LEWATE LAST  11. SEC. 7. 0. W. OB LEWATE LAST  Eddy  NM  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  AND SEC. 7. 0. W. OB LEWATE LAST  Sec. 7. 0. W. OB LEWATE LAST  Eddy  NM  AND SEC. 7. 0. W. OB LEWATE LAST  Sec. 7. 0. W. OB LEWATE LAST  Eddy  NM  AND SEC. 7. 0. W. OB LEWATE LAST  Sec. 7. 0. W. OB LEWATE LAST  Eddy  NM  ATTENDED OF Its SEC. 7. 0. W. OB LEWATE LAST  Eddy  NM  ATTENDED OF SEC. 7. 0. W. OB LEWATE LAST  Sec. 12. W. OB LEWATE LAST  Sec. 13. THE CORT OF TABLE BOOK TO THE COLOR OF TABLE B | LOCATION OF WELL (Report location clearly and in accordance with any St                                             |                                                          | i                                                   |
| PERMIT NO.  15. SEXATIONS (Show whether DF, NT, OR, ELL.)  12. COURTY OR PARISE   13. STATE  APPI 30-015-25741   3727.4' GL  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  **Notice of Intertrate Total Policy And Alera Cusino Malter Cusino M | At surface                                                                                                          |                                                          | 1                                                   |
| API 30-015-25741 3727.4' GL Eddy NM  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  ( NOTICE OF INTERPTION TO:  TEST WATER SECTORY  PACTURE TREAT  ARABODA*  CHANGE FLANS  COUNTY INTERPOLATION OF CHANGE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 430' FSL & 1650' FEL                                                                                                |                                                          | 11. SEC., T., E., M., OR BLE. AND<br>SURVEY OR AREA |
| API 30-015-25741 3727.4 GL Eddy NM  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  **ROTTED TO INTERNITION TO:  **TEST WATER SHUT-OFF  **PACTURE TREAT**  **RINDOO TO ACIDER**  **ARNDOON**  **CHANGE PLANF**  **CHANGE PLANF**  **CHANGE PLANF**  **COUNTY OR PARKER BEFORE OF:  **WATER SHUT-OFF  **PACTURE TREAT ARNDOON**  **COUNTY OR PARKER BEFORE OF:  **WATER SHUT-OFF  **PACTURE TREAT ARNDOON**  **COUNTY OR PARKER BEFORE OF:  **WATER SHUT-OFF  **PACTURE TREATNERS**  **COUNTY OR PARKER BILL  **WATER SHUT-OFF  **PACTURE TREATNERS**  **ARNDOON OR ACIDER**  **ARNDOON OR ACID |                                                                                                                     |                                                          | Sec. 13. T18S, R31E                                 |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  WATER SHUT-OFF  PILL OR ALTER CARINO  MALCIPLE COMPLETE  ARABODAY  MALCIPLE COMPLETE  MALCIPLE COMPLETE  MALCIPLE COMPLETE  MALCIPLE COMPLETE  MALCIPLE COMPLETE  MALCIPLE COMPLETE  MARGE PLANF  CHANGE REPLIENTED OF CALLED  ALTERIATION CALIFIED  CHANGE PLANF  CHANGE REPLIENTED OF CALLED  ALTERIATION CALIFIED  CHANGE PLANF  CHANGE REPLIENTED OF CALLED  ALTERIATION CALIFIED  ALTERIATION CALLED  CHANGE PLANF  CHANGE REPLIENTED  ALTERIATION  ALTERIATION CALLED  CHANGE PLANF  CHANGE REPLIENTED  ALTERIATION  ALTERIATION CALLED  CHANGE REPLIENTED   | PERMIT NO. 15. ELEVATIONS (Show whether DF, R                                                                       | T, GR, etc.)                                             |                                                     |
| TEST WATER SHUT-OFF PILL OR ALTER CASING WATER SHUT-OFF PLACE TREAT  MILCIPLE COMPLETE  ABARDON SHOOT OR ACIDIER  ABARDON SHOOT OR ACIDIER  ABARDON SHOOT OR ACIDIER  ABARDON SHOOT OR ACIDIER OR ACIDIER COMPLETE  ABARDON SHOOT OR ACIDIER OR ACIDIER COMPLETE  ABARDON SHOOT OR ACIDIER OR  | API 30-015-25741 3727.4 GL                                                                                          |                                                          | Eddy NM                                             |
| TEST WATER SHUT-OFF PILL OR ALTER CLEINO PARTY NULTIPLE CONFIETE ALANDON'S SHOOTING OR ACIDIER ALANDON'S CHANGE PLANE CHANGE PLANE (Other) Intent to Plug hack (Other) Int | Check Appropriate Box To Indicate Na                                                                                | ture of Notice, Report, or (                             | Other Data                                          |
| PRACTURE TREAT  SHOOT OR ACIDIER  SHOOT OR ACIDIER  CHANGE PLANE  CHANGE | NOTICE OF INTENTION TO:                                                                                             | aussaq                                                   | UENT REPORT OF:                                     |
| RHOOT OR ACIDIER  REPAIR WELL  CHANGE PLANF  CHANGE PLANF  CHANGE PLANF  CORP. Intent to Plug back  Completion or Recompletion Report and Log form.  Completion or Recompletion Report and Log form.  Department of this work.  Plug back to test Grayburg.  Set CIBP @ 4721' (top of Delaware) w/30' cmt on top.  Perf 4330-4428' (OA)  Acidize and frac.  Put on production.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TEST WATER SHUT-OFF PULL OR ALTER CASING                                                                            | WATER SHUT-OFF                                           | REPAIRING WELL                                      |
| REPAIR WELL  (Other) Intent to Dung hack  (Other) Intent to Dung hack  (North performance of mality of the performance of the p | FRACTURE TREAT MULTIPLE COMPLETE                                                                                    |                                                          | -                                                   |
| (Note: Report results of multiple completion on Well completion of Note: Report and Log form.)  Note: International conference of the completion of Note: Report and Log form.)  Note: International conference of the completion of Note: Report and Log form.)  Note: International conference of the completion of Note: Report and Log form.)  Note: International conference of the completion of Note: Report and Log form.)  Note: International conference of the conf |                                                                                                                     | · · · · · · · · · · · · · · · · · · ·                    | 1 <del></del> 1                                     |
| Describe Proposes of Courtes of Charly state all pertinent details, and give pertinent dates, lockuling cellulated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and some pertinent to this work.)*  Plug back to test Grayburg.  1. Set CIBP @ 4721' (top of Delaware) w/30' cmt on top. 2. Perf 4330-4428' (OA) 3. Acidize and frac. 4. Put on production.  Thereby exitty that the freegoing to true the correct state of the production Manager/Engineer Skh.  June 10, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | (Norg: Report result                                     | of multiple completion on Well                      |
| June 10, 1988  TITLE Production Manager/Figureer Skh DATE  June 10, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <ol> <li>Set CIBP @ 4721' (top of Delaware) w/3</li> <li>Perf 4330-4428' (OA)</li> <li>Acidize and frac.</li> </ol> | O' cmt on top.                                           |                                                     |
| June 10, 1988  TITLE Production Manager/Figureer Skh  DATE  June 10, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                          |                                                     |
| (This space for Federal or State office use)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |                                                          |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Produc                                                                                                              | tion Manager/Fngineer <sub>sk</sub>                      | June 10, 1988                                       |

## Instructions

rm is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Fedpursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable
tions. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to
il procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local

als to abandon a well and subsequent reports of abandonment about include such special information as is required by local Federal and/or State offices, posals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant led off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site inspection looking to approval of the abandonment.

## PRIVACY ACT

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160. PRINCIPAL PURPOSE: The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

ROUTINE USES: (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations. (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2). (3) Analyze future applications to drill or modify operations in light of data obtained and methods used. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION: Filing of this notice and reportand disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 4.3 CFR Part 3160.

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