

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

215F

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		DEC 5 '89
2. NAME OF OPERATOR Harvey E. Yates Company		
3. ADDRESS OF OPERATOR P.O. Box 1933, Roswell, New Mexico 88202 ARTESIA, OFFICE		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit letter O, 430' FSL & 1650' FEL		
14. PERMIT NO. 30-015-25741	15. ELEVATIONS (Show whether OF, RT, OR, etc.) 3727.4' GL	
5. LEASE DESIGNATION AND SERIAL NO. NM 2537		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME		8. FARM OR LEASE NAME South Taylor 13 Federal
9. WELL NO. 3		10. FIELD AND POOL, OR WILDCAT Shugart, 7-River, Queen, Grayburg, San Andres
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13, T18S, R31E		12. COUNTY OR PARISH Eddy
13. STATE NM		

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETION ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☒
SHOOTING OR ACIDIZING ☒
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

11-30-89 Perf: (re-shoot zone), 3790, 91, 93 and 94, 2 JSPF, 8 holes.
Acidz w/1500 gal 10% SRA

12-1-89 Re-frac'd perms & cuts 3790-94' (OA) w/15,000 gals 30# X-link & 24,000# 16/30 Ottawa.

12-2-89 Ran SN to 3625' and set anchor @ 2853'.

12-3-89 Ran 2' x 1 1/2" x 16' pump & 144-3/4 rods, hang on production.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Production Manager/Engineer DATE 12-4-89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side