## N/ MEXICO OIL CONSERVATION COMMISS N "CLL LOCATION AND ACREAGE DEDICAT" PLAT

S

Form C-192 Superseden C-128 Elle-tive 1-1-65

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|  | A11 0                              | listances must be from | the outer boundaries of  | the Section  |  |  |
|--|------------------------------------|------------------------|--------------------------|--------------|--|--|
| LUNX DEMI                              | ROLEUM CONSULTA                    |                        | FEDERAL HJ-              | 27           | Weithin,   |  |
| Trut Letter                            | Section Towns                      | hip                    | Range                    | County       | <b>I</b>   |  |
| E<br>Actual Fociale Loca               |                                    | 27 19 SOUTH 31 EAST    |                          |              | EDDY   |  |
| 1880                                   | feet from the NORTH                | line and               | 660 t <del>e</del>       | et from the  | WEST   |  |
| 3472.5                                 | Freducing Formation<br>BONE SPRING | S Pa                   | WILDCAT                  |              | Dedicated Arrenge:   |  |
|  | acreage dedicated to               |                        | by colored pencil a      | nt hachure m | arks on the plut below   |  |
|  | n one lease is dedica              | -                      |                          |              | mership thereof (both as to workin   |  |
| dated by co                            | mmunitization, unitizati           | on, force-pooling.     | etc?                     | have the ini | terests of all owners been consult   |  |
| 🗌 Yes [                                | No If answer is                    | s "yes!" type of co    | nsolidation              |              | ·  |  |
| If answer is                           | "no." list the owners              | and tract description  | ions which have ac       | tually been  | consolidated. (Use reverse side a  |  |
| this form if                           | -                                  |                        |                          |              | ·····  |  |
|  | -                                  |                        |                          |              | (by communitization, unitization,<br>has been approved by the Commis-              |  |
| sion.                                  |                                    |                        |                          |              | and a support of the commission  |  |
|  |                                    |                        | 8                        |              | CERTIFICATION  |  |
|  | i                                  |                        | ę<br>a                   |              |  |  |
|  | 1                                  |                        | i •                      |              | I hereby certify that the information con-   |  |
| .                                      | 1                                  |                        | 1                        |              | tained herein is true and camplete to the best of my knowledge and belief.         |  |
| - 1880                                 |                                    |                        | 1                        |              | nA c 1   |  |
|  | i i                                |                        |                          | -            | Mar W-   |  |
|  |                                    | ┫                      |                          |              | Marc Wise  |  |
|  | 1                                  | I                      | 1                        |              | Saiti n  |  |
| - 660 -                                | t                                  |                        | 1                        | · ! ⊢        | Preșident  |  |
| 500 -5                                 | r<br>t                             |                        |                          |              | Lynx Petroleum   |  |
|  | ł                                  |                        | i i                      | :            | alanton  |  |
| ······································ |                                    | J                      | 1                        |              | 8/27/97  |  |
|  |                                    |                        | 1                        | 1            |  |  |
|  | SECTION 27,                        | <b>†-195, R-31</b>     | EI                       |              | I harmby cartify that the well location  |  |
|  | î<br>t                             |                        |                          |              | shown on this plat was platted from field<br>notes of actual surveys made by me or |  |
|  | 1                                  | l le                   | AND THE REAL PROPERTY OF | .            | under my supervision, and that the some  |  |
|  |                                    |                        | d                        |              | is true and correct to the best of my  |  |
|  | · - +                              | [in] .                 |                          |              | knowledge and belief.  |  |
|  | 1                                  |                        | ר נגנוד -<br>און א       | <u> </u>     |  |  |
|  | 1                                  |                        |                          |              | 3te Surveyed<br>   |  |
|  | 1                                  |                        |                          |              | uly 21, 1987   |  |
|  | i                                  |                        |                          |              | id/or Land Surveyor  |  |
|  | 1                                  |                        |                          |              | Showit   |  |
| 330 862 82                             |                                    |                        |                          |              | RUNALD J E-DSON, 3239  |  |
| 330 460 -02                            | 1920 1680 1880 2310 20             | 40 2025 1              | 500 1000 QCS             |              | -UNALD 3 E-JSUN, 3239  |  |

All distances must be from the outer boundaries of the Section